



Legislation Details (With Text)

File #: 26314 **Version:** 1 **Name:** 6-12-2012 Citizen committee appointments
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File created: 5/8/2012 **In control:** COMMON COUNCIL
On agenda: 5/15/2012 **Final action:** 6/12/2012
Enactment date: 6/15/2012 **Enactment #:**
Title: Report of the Mayor submitting citizen committee appointments (introduction 5-15-2012; action 6-12-2012).
Sponsors: Paul R. Soglin
Indexes:
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Date	Ver.	Action By	Action	Result
6/12/2012	1	COMMON COUNCIL	Confirm	Pass
5/15/2012	1	COMMON COUNCIL	Refer	Pass
5/9/2012	1	Mayor's Office	Referred for Introduction	

Title
Report of the Mayor submitting citizen committee appointments (introduction 5-15-2012; action 6-12-2012).

Body
I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

AFFIRMATIVE ACTION COMMISSION

NU LEE, 2110 University Ave. #201, 53726 (5th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Lee is a student studying Social Welfare and Education Policy Studies at the University of Wisconsin. She succeeds Toriana T. Pettaway.
TERM EXPIRES: 4-16-2013

COMMITTEE ON THE ENVIRONMENT

Board of Public Works recommendation:

STEVEN M. FIX, 6209 Birch Hill Dr., 53711 (1st A.D.) - reappoint to a one-year term to the position of Board of Public Works Representative. *First Appointed 7-6-2010.*
TERM EXPIRES: 4-30-2013

Currently serving on: Board of Public Works
State Street Design Project Oversight Committee (BPW Rep)

DOWNTOWN COORDINATING COMMITTEE

TED CRABB, 741 Seneca Pl., 53711 (10th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Mr. Crabb previously held this position.

TERM EXPIRES: 10-19-2014

MADISON COMMUNITY FOUNDATION

(FOR INFORMATION ONLY)

ISMAEL R. OZANNE, 210 S. Owen Dr., 53705 (11th A.D.) - appoint to a four-year term to the position of Mayoral Representative. Mr. Ozanne is the Dane County District Attorney.

TERM EXPIRES: 5-19-2016

SOLID WASTE ADVISORY COMMITTEE

SARAH G. MANSKI, 410 Ridge St., 53705 (11th A.D.) - reappoint to a remainder of a two-year term to the position of Adult City Resident. *First Appointed 11/29/2011.*

TERM EXPIRES: 4-15-2014

TRANSIT AND PARKING COMMISSION

ANN E. KOVICH, 2605 Golden Gate Way, 53713 (14th A.D.) - appoint to the remainder of a one-year term to the position of Second Alternate. Ms. Kovich succeeds Margaret M. Bergamini who assumed a regular position on this committee.

TERM EXPIRES: 4-30-2013

Currently serving on: Monona Terrace Community and Convention Center Board

Respectfully submitted,

Paul R. Soglin
Mayor