

## City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

## **Legislation Details**

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of Landscape Architects Spring Conference 2012 (March 29 & March 30, 2012) - Ald. Paul Skidmore,

District 9

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Title: Report: Wisconsin Chapter of the American Society of Landscape Architects Spring Conference 2012

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Sponsors:

Indexes:

Code sections:

Attachments: 1. WI ASLA Spring Confrence 2012 Brochure.pdf

Date	Ver.	Action By	Action	Result
4/10/2012	1	COMMON COUNCIL	Discuss and Finalize	

ORGANIZATIONAL COMMITTEE

(ended 4/2017)