



## Legislation Details

**File #:** 24966      **Version:** 1      **Name:** Madison Media Institute Secondhand Textbook Dealer  
**Type:** License      **Status:** Granted  
**File created:** 1/3/2012      **In control:** Clerk's Office  
**On agenda:** 1/17/2012      **Final action:** 1/17/2012  
**Enactment date:** 1/18/2012      **Enactment #:**  
**Title:** Secondhand Textbook Dealer License: Madison Media Institute, 2702 Agriculture Dr  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/17/2012	1	COMMON COUNCIL	Grant	Pass
1/3/2012	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	