



Legislation Details

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|------------------------|---|----------------------|---|--------------|---|
| File #: | 23743 | Version: | 1 | Name: | Rezone 1002-1102 South Park Street, 906-918 Midland Street and 1101-1109 Fish Hatchery Road |
| Type: | Ordinance | Status: | | | Passed |
| File created: | 8/29/2011 | In control: | | | PLAN COMMISSION |
| On agenda: | 10/4/2011 | Final action: | | | 10/4/2011 |
| Enactment date: | 10/12/2011 | Enactment #: | | | ORD-11-00133 |
| Title: | Creating Section 28.06(2)(a)3562. of the Madison General Ordinances rezoning property from R4 General Residence District and C3 Commercial Highway District to PUD(GDP) Planned Unit Development (General Development Plan) District and creating Section 28.06(2)(a)3563. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: Approval of General Development Plan for future mixed use/employment development, and; approval of a Specific Implementation Plan for medical clinic/office bldg. and parking ramp. 13th Aldermanic District; 1002-1102 South Park Street, 906-918 Midland Street and 1101-1109 Fish Hatchery Road. | | | | |
| Sponsors: | Planning Division | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 23743 PC labels.pdf, 2. Maps&Plans.pdf, 3. 1101 Fish Hatchery Info.pdf, 4. 906-908 Midland Info.pdf, 5. 910-918 Midland Info.pdf, 6. Zoning Text.pdf, 7. Staff Comments.pdf, 8. Comment.pdf, 9. Link Demo File 23764, 10. Link Vacation File 23790, 11. Link CSM File 23944, 12. Link UDC File 22565, 13. Ellingson comments_09-18-11.pdf, 14. Bay Creek NA comments_09-18-11.pdf, 15. Approval Letter.pdf, 16. Registration Forms - Common Council meeting 10-4-2011.pdf | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------|--|--------|
| 10/4/2011 | 1 | COMMON COUNCIL | Adopt the Following Amendment(s) | Pass |
| 10/4/2011 | 1 | COMMON COUNCIL | Adopt with Conditions and Close the Public Hearing | Pass |
| 9/19/2011 | 1 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING | Pass |
| 9/6/2011 | 1 | COMMON COUNCIL | Referred for Public Hearing | |
| 8/29/2011 | 1 | Attorney's Office | Referred for Introduction | |