



## Legislation Details (With Text)

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**File #:** 21528      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Items Referred  
**File created:** 2/23/2011      **In control:** Attorney's Office  
**On agenda:** 3/1/2011      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**

**Title:** Communication from John W. Moore regarding Porchlight.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Moore - Communication.pdf

Date	Ver.	Action By	Action	Result
3/1/2011	1	COMMON COUNCIL	Referred	
2/23/2011	1	Clerk's Office	Referred for Introduction	

### Fiscal Note

None needed.

### Title

Communication from John W. Moore regarding Porchlight.

### Body

See attachment.