



Legislation Details

File #: 21274 **Version:** 1 **Name:** Outback change of corporate control
Type: License **Status:** Granted
File created: 2/3/2011 **In control:** ALCOHOL LICENSE REVIEW COMMITTEE
On agenda: 3/1/2011 **Final action:** 3/1/2011
Enactment date: 3/2/2011 **Enactment #:**

Title: Change of Corporate Control
Outback Steakhouse of Florida LLC • dba Outback Steakhouse
279 Junction Rd, 4520 East Towne Blvd • Agent: Brad Hammen
Class B Combination Liquor & Beer • 15% alcohol, 85% food
Aldermanic Districts 9 & 17 (Alders Skidmore, Clausius)
Police Sectors 128 & 515
Elimination of a partner.

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------------|--|--------|
| 3/1/2011 | 1 | COMMON COUNCIL | Grant | Pass |
| 2/16/2011 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER | Pass |