



## Legislation Details (With Text)

**File #:** 19379      **Version:** 1      **Name:** University Ave/Whitney Way Rezoning  
**Type:** Ordinance      **Status:** Filed  
**File created:** 7/28/2010      **In control:** PLAN COMMISSION  
**On agenda:** 2/1/2011      **Final action:** 2/1/2011  
**Enactment date:**      **Enactment #:**  
**Title:** Creating Section 28.06(2)(a)3498. of the Madison General Ordinances rezoning property from C3 Highway Commercial District to PUD(GDP) Planned Unit Development (General Development Plan) District. Proposed Use: General Development Plan to Allow Future Construction of Mixed-Use Development; 19th Aldermanic District: 5105-5117 University Avenue and 610-702 North Whitney Way.  
**Sponsors:** Common Council By Request  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 19379 Notification address labels.pdf

Date	Ver.	Action By	Action	Result
2/1/2011	1	COMMON COUNCIL	Place On File Without Prejudice	Pass
1/24/2011	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE - RECESSED PUBLIC HEARING	Pass
11/9/2010	1	COMMON COUNCIL	Re-refer	Pass
11/8/2010	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING	Pass
10/18/2010	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING	Pass
10/5/2010	1	COMMON COUNCIL	Re-refer for Recessed Public Hearing	Pass
9/20/2010	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING	Pass
8/3/2010	1	COMMON COUNCIL	Referred	
7/28/2010	1	Attorney's Office/Approval Group	Referred for Introduction	

### Fiscal Note

No appropriation is required.

### Title

Creating Section 28.06(2)(a)3498. of the Madison General Ordinances rezoning property from C3 Highway Commercial District to PUD(GDP) Planned Unit Development (General Development Plan) District. Proposed Use: General Development Plan to Allow Future Construction of Mixed-Use Development; 19<sup>th</sup> Aldermanic District: 5105-5117 University Avenue and 610-702 North Whitney Way.

### Body

DRAFTER'S ANALYSIS: Rezone 5105-5117 University Avenue and 610-702 North Whitney Way.

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The Common Council of the City of Madison do hereby ordain as follows:

Paragraph 3498. of Subdivision (a) of Subsection (2) of Section 28.06 of the Madison General Ordinances is hereby created to read as follows:

"28.06(2)(a)3498. The following described property is hereby omitted from the C3 Highway Commercial District and added to the PUD(GDP) Planned Unit Development (General Development Plan) District: Lots 1 and 2 Certified Survey Map No. 4473, recorded in Volume 19 of Certified Survey Maps on Pages 181 and 182 as Document No. 1850622 and a parcel of land located in the SE 1/4 and SW1/4 of the SE1/4 of Section 18 and in the NE 1/4 and NW 1/4 of the NE 1/4 of Section 19, T7N, R9E, City of Madison, Dane County, Wisconsin to-wit: Commencing at the north quarter corner of said Section 19; thence N88°39'15"E along the north line of said NE 1/4, 662.06 feet to the point of beginning; thence N00°11'21"W, 486.39 feet; thence N44°18'07"E, 182.13 feet; thence S43°38'23"E, 74.49 feet; thence N44°17'58"E, 237.90 feet to the southerly right-of-way line of University Avenue and a point of curve; thence southeasterly, along said southerly right-of-way line, on a curve to the left which has a radius of 2,925.00 feet and a chord which bears S50°25'02"E, 601.56 feet to a point of reverse curve; thence continuing along said southerly right-of-way line and westerly right-of-way line of Whitney Way, on a curve to the right which has a radius of 75.00 feet and a chord which bears S13°47'28"E, 105.21 feet; thence S30°19'22"W along said westerly right-of-way line, 127.18 feet; thence S12°03'20"E along said westerly right-of-way line, 215.17 feet; thence S12°19'04"E along said westerly right-of-way line, 278.60 feet to the north right-of-way line of the Wisconsin and Southern Railroad and a point of curve; thence northwesterly along said north right-of-way line on a curve to the right which has a radius of 2,406.20 feet and a chord which bears N89°56'19"W, 870.90 feet; thence N00°11'21"W, 343.86 feet to the point of beginning. This parcel contains 761,459 square feet or 17.48 acres."