|   |  | City of Madison               |         |   | City of Madison<br>Madison, WI 53703<br>www.cityofmadison.com  |  |
|---|--|-------------------------------|---------|---|--|--|
| Legislation Details   |  |                               |         |   |  |  |
| File #:   | 193  | 53 Version: 2                 | Name:   | Clerk to enter into a<br>optional one-year re<br>the City with Schmic | SUBSTITUTE -To authorize the Mayor and City<br>Clerk to enter into a four year contract with two<br>optional one-year renewal extensions on behalf of<br>the City with Schmidt's Auto Towing, Inc. for towing<br>and vehicle storage services. |  |
| Туре:   | Res  | olution                       | Status: | Passed  |  |  |
| File created:   | 7/27   | 7/27/2010 In c                |         | BOARD OF ESTIM  | BOARD OF ESTIMATES (ended 4/2017)  |  |
| On agenda:  | 9/7/2  | 9/7/2010                      |         | on: 9/7/2010  |  |  |
| Enactment date:   | 9/9/2  | 9/9/2010                      |         | t#: RES-10-00722  |  |  |
| Title:  | SUBSTITUTE -To authorize the Mayor and City Clerk to enter into a four year contract with two optional one-year renewal extensions on behalf of the City with Schmidt's Auto Towing, Inc. for towing and vehicle storage services. |                               |         |   |  |  |
| Sponsors:   | Marl   | Mark Clear, Tim Bruer         |         |   |  |  |
| Indexes:  |  |                               |         |   |  |  |
| Code sections:  |  |                               |         |   |  |  |
| Attachments: 1. Master20-Aug-2010-12-52-02.pdf, 2. CC registrations 19353.pdf |  |                               |         |   |  |  |
| Date  | Ver.   | Action By                     |         | Action  | Result   |  |
| 9/7/2010  | 2  | COMMON COUNCIL                |         | Adopt   | Pass   |  |
| 8/30/2010   | 2  | ```                           |         | RECOMMEND TO COUN<br>- REPORT OF OFFICER                              |  |  |
| 8/3/2010  | 1  | BOARD OF ESTIMATES<br>4/2017) | (ended  | Refer   |  |  |
| 8/3/2010  | 1  | COMMON COUNCIL                |         | Referred  | Pass   |  |
| 7/28/2010   | 1  | Comptroller's Office          |         | Referred for Introduction   |  |  |