



## Legislation Details

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**File #:** 18951      **Version:** 1      **Name:** Secondhand Textbook  
**Type:** License      **Status:** Granted  
**File created:** 6/23/2010      **In control:** Clerk's Office  
**On agenda:** 7/6/2010      **Final action:** 7/6/2010  
**Enactment date:** 7/7/2010      **Enactment #:**  
**Title:** To grant the following 2010-2011 Secondhand Textbook License Renewal: Underground Textbook Exchange (664 State Street).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/6/2010	1	COMMON COUNCIL	Grant	Pass
6/23/2010	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	