

# City of Madison

## Legislation Details (With Text)

| File #:         | 18658   | Version: | 1           | Name:          | Secondhand Dealer Renewals |  |
|-----------------|---|----------|-------------|----------------|----------------------------|--|
| Туре:           | License   |          |             | Status:        | Granted                    |  |
| File created:   | 5/26/2010   |          | In control: | COMMON COUNCIL |                            |  |
| On agenda:      | 6/1/2010  |          |             | Final action:  | 6/1/2010                   |  |
| Enactment date: | 6/4/2010  |          |             | Enactment #:   |                            |  |
| Title:          | To grant the following Secondhand Dealer/Pawnbroker License Renewals; Caryl Askins-Paul's<br>Bookstore (670 State St), Robert P. Lee-Madison Coin & Stamp (1123 S Park St), Ovens East Inc-<br>Rick's Olde Gold (1314 Williamson St), Roesler Inc-Preplayed (7610 Mineral Point Rd), Roesler Inc-<br>Preplayed (3868 E Washington Ave), Frugal Muse Books, Music & Video Inc (1193 N Sherman Ave),<br>Frugal Muse Books, Music & Video Inc (235 Junction Rd), David H. Ward-Stony Hill Antiques (2140<br>Regent St), MadCity Music Exchange Corp of Madison-MadCity Music Exchange (600 Williamson St),<br>AJS Enterprises Inc-Madison Music (4253 W Beltline Hwy), Paragon Video & Stereo Inc (1905<br>Monroe St), Larry W. Gleasman-Grampa's Gun Shop (1374 Williamson St), GameStop Inc (640 State<br>St), GameStop Inc (128 West Towne Mall), GameStop Inc (54 East Towne Mall), GameStop Inc (8118<br>Mineral Point Rd), Essence Rare Coins LLC-Jim's Coin & Stamp (702 N Midvale Blvd), The Diamond<br>Center Inc (509 S Gammon Rd), Orphan Antiques LLC-Antiques Mall of Madison (4748 Cottage<br>Grove Rd). |          |             |                |                            |  |

#### Sponsors:

#### Indexes:

### Code sections:

#### Attachments:

| Date      | Ver. | Action By      | Action   | Result |
|-----------|------|----------------|--|--------|
| 6/1/2010  | 1    | COMMON COUNCIL |  |        |
| 5/26/2010 | 1    | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER |        |

#### Title

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