

## Code sections

## Attachments:

|   | Date       | Ver. | Action By                           | Action   | Result |
|---|------------|------|-------------------------------------|--|--------|
| - | 11/3/2009  | 1    | COMMON COUNCIL                      | Grant  | Pass   |
|   | 10/21/2009 | 1    | ALCOHOL LICENSE REVIEW<br>COMMITTEE | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER | Pass   |