



## Legislation Details (With Text)

**File #:** 14846      **Version:** 1      **Name:** Comparative Income Statement  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 5/20/2009      **In control:** WATER UTILITY BOARD  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Comparative Income Statement  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Comparative Income Statement 3rd Quarter 2009.pdf

Date	Ver.	Action By	Action	Result
11/24/2009	1	WATER UTILITY BOARD		
8/25/2009	1	WATER UTILITY BOARD		
5/26/2009	1	WATER UTILITY BOARD		

### Title

Comparative Income Statement

### Body

See attached for the quarterly Comparative Income Statement.