|                     | City of Madison  |  |                          |       |             |                      | City of Madison<br>Madison, WI 53703<br>www.cityofmadison.com |                        |  |
|---------------------|--|--|--------------------------|-------|-------------|----------------------|---|------------------------|--|
| Legislation Details |  |  |                          |       |             |                      |   |                        |  |
| File #:             | 140  | 02   | Version:                 | 4     | Name:       | Midwes<br>Center     | st BioLink Commercia  | alization and Business |  |
| Туре:               | Res  | olution  |                          |       | Status:     | Passec               | Passed  |                        |  |
| File created:       | 3/11   | 1/2009   |                          |       | In control: | BOARD                | BOARD OF ESTIMATES (ended 4/2017)                             |                        |  |
| On agenda:          | 3/31   | 1/2009   |                          |       | Final actio | n: 3/31/20           | 3/31/2009   |                        |  |
| Enactment date:     | : 4/2/2  | /2/2009 Enactment #: RES-09-00309  |                          |       |             |                      |   |                        |  |
| Title:              | Cen<br>inve<br>acre<br>\$573<br>Bud<br>debt<br>agre<br>and   | AMENDED SECOND SUBSTITUTE - For the Midwest BioLink Commercialization and Business<br>Center Tto commit to providing the local community match to MDC, or its assigns, through an<br>investment of \$X,XXX,XXX \$1,450,750 \$2,049,250 through TID # 39, and a contribution of a 2.63<br>acre property within the BioAg Gateway (World Dairy Campus - Lot # 10) valued at approximately<br>\$573,000; and, to amend the Department of Planning & Community & Economic Development Capital<br>Budget, Project # 15, "TID # 39 - Stoughton Road" by up to \$X,XXX,XXX \$1,450,750 \$2,049,250 with<br>debt to be supported by TID # 39 proceeds; and, to authorize the execution of a development<br>agreement with MDC, or its assigns, for the construction and management of BioLink, including any<br>and all required TIF loan and property conveyance (World Dairy Campus - Lot # 10) documents; and,<br>to authorize the execution of any and all agreements with the EDA regarding this grant. |                          |       |             |                      |   |                        |  |
| Sponsors:           | Judy Compton, David J. Cieslewicz, Mark Clear  |  |                          |       |             |                      |   |                        |  |
| Indexes:            |  |  |                          |       |             |                      |   |                        |  |
| Code sections:      |  |  |                          |       |             |                      |   |                        |  |
| Attachments:        | 1. Council Memo 3-31-09.pdf, 2. BioLink Business Plan 3-31-09.pdf, 3. Orbitec Letter of SupportBiz<br>Plan 090324.pdf, 4. BOE_31000sf Memo 3-23-09.pdf, 5. MDC - Biolink Gap Analysis Report 3-19-<br>09.pdf, 6. Thrive Letter of Support.pdf, 7. Orbitec Letter of Support.pdf, 8. DATCP Letter of<br>Support.pdf, 9. DCOMM Letter of Support.pdf, 10. MGE Letter of Support for BioLink in BioAg<br>Gateway.pdf, 11. UW Chancellor support Letter.pdf, 12. OEI Support Letter.pdf, 13.<br>14002_version1.pdf, 14. 14002_version2.pdf, 15. BioLink Business Plan 3-17-09.pdf, 16. BioLink<br>Council Presentation 3-17-09.pdf, 17. 13992 admendment.pdf, 18. 14002 Registrastion Stmt<br>3.31.09.pdf, 19. 14002 Registration Stmt.pdf |  |                          |       |             |                      |   |                        |  |
| Date                | Ver.   | Action By  |                          |       |             | Action               |   | Result                 |  |
| 3/31/2009           | 4  | COMMO  | N COUNC                  | IL    |             | Adopt With A         | Amendment(s)  | Pass                   |  |
| 3/23/2009           | 3  | BOARD (<br>4/2017)   | OF ESTIM                 | ATES  | (ended      | (15 VOTES<br>OFFICER | ND TO COUNCIL TO<br>REQUIRED) - REPO                          | DRT OF                 |  |
| 3/23/2009           | 2  |  |                          |       |             |                      | ND TO COUNCIL TO<br>OF OFFICER                                | ) ADOPT                |  |
| 3/17/2009           | 1  | СОММО  | N COUNC                  | IL    |             | Referred             |   |                        |  |
| 3/11/2009           | 1  |  | iity and Ec<br>ment Unit | onomi | с           | Referred for         | Introduction  |                        |  |