

## City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

## **Legislation Details**

File #: 12771 Version: 6 Name: Sustainability goals to guide development of

Northeast Neighborhoods plan.

Type: Resolution Status: Passed

File created: 11/14/2008 In control: PLAN COMMISSION

On agenda: 3/31/2009 Final action: 3/31/2009

Enactment date: 4/2/2009 Enactment #: RES-09-00339

Title: AMENDED ALTERNATE - Establishing sustainability goals to guide the development of the plan for

the Northeast Neighborhoods.

**Sponsors:** David J. Cieslewicz

Indexes:

Code sections:

Attachments: 1. Staff Rpt to SDE Com.pdf, 2. SDEmemberGarrickMainesComments.pdf, 3. FWLRTPCNortheast

Neighborhoods.pdf, 4. MPO Comments on VMT\_01-28-09.pdf, 5.

NENeighborhoodSustainabilityGoals.pdf, 6. NENeighborhoodLRTPC.pdf, 7. Res ID

 $12771\_Version 1.pdf, \, 8. \,\, Zero Net Energy Policy Prog Review 0209.pdf, \, 9. \,\, Hoffman \,\, Memo \,\, to \,\, the \,\, Plance of the energy Policy Prog Review 0209.pdf, \, 9. \,\, Hoffman \,\, Memo \,\, to \,\, the \,\, Plance of the energy Policy Prog Review 0209.pdf, \, 9. \,\, Hoffman \,\, Memo \,\, to \,\, the \,\, Plance of the energy Policy Prog Review 0209.pdf, \, 9. \,\, Hoffman \,\, Memo \,\, to \,\, the \,\, Plance of the energy Policy Prog Review 0209.pdf, \, 9. \,\, Hoffman \,\, Memo \,\, to \,\, the \,\, Plance of the energy Policy Prog Review 0209.pdf, \, 9. \,\, Hoffman \,\, Memo \,\, to \,\, the \,\, Plance of the energy Policy Prog Review 0209.pdf, \, 9. \,\, Hoffman \,\, Memo \,\, to \,\, the \,\, Plance of the energy Policy Prog Review 0209.pdf, \, 9. \,\, Hoffman \,\, Memo \,\, to \,\, the \,\, Plance of the energy Policy Prog Review 0209.pdf, \, 9. \,\, Hoffman \,\, Memo \,\, to \,\, the \,\, Plance of the energy Policy Prog Review 0209.pdf, \, 9. \,\, Hoffman \,\, Memo \,\, to \,\, the \,\, Plance of the energy Policy Prog Review 0209.pdf, \, 9. \,\, Hoffman \,\, Memo \,\, to \,\, the \,\, Plance of the energy Policy Prog Review 0209.pdf, \, 9. \,\, Hoffman \,\, Memo \,\, the \,\, t$ 

Commission\_02-16-09.pdf, 10. Planning Memo to Plan Commission\_02-18-09.pdf, 11.

NRELZeroEnergyBuildings.pdf, 12. NRELRenewableEnergyCommunity.pdf, 13. Boundary Map.pdf, 14. CEO Memo on NE Sustainability\_02-18-09.pdf, 15. Ald. Gruber Comments\_02-23-09.pdf, 16. NENH baseline for goal #2 032309.pdf, 17. Add Comment 032309.pdf, 18. Res ID 12771\_Version 2.pdf, 19. Res ID 12771\_Version 3.pdf, 20. Res ID 12771\_Version 4.pdf, 21. 12771 Registration

Stmt.pdf

Date	Ver.	Action By	Action	Result
3/31/2009	6	COMMON COUNCIL	Adopt With Amendment(s)	Pass
3/23/2009	4	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER	Pass
3/11/2009	4	BOARD OF PARK COMMISSIONERS	Return to Lead with the Following Recommendation(s)	
3/9/2009	4	PLAN COMMISSION	Re-refer	Pass
3/3/2009	4	PLAN COMMISSION	Refer	
3/3/2009	4	COMMON COUNCIL	Refer	Pass
2/23/2009	2	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER	Pass
2/9/2009	2	SUSTAINABLE DESIGN AND ENERGY COMMITTEE (ended 6/2012)		
1/27/2009	2	WATER UTILITY BOARD	Return to Lead with the Recommendation for Approval	Pass
1/15/2009	2	LONG RANGE TRANSPORTATION PLANNING COMMITTEE (ended 6/2018)	Return to Lead with the Following Recommendation(s)	Pass
1/12/2009	2	SUSTAINABLE DESIGN AND ENERGY COMMITTEE (ended 6/2012)		
12/18/2008	1	LONG RANGE	Refer	Pass

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		TRANSPORTATION PLANNING COMMITTEE (ended 6/2018)		
12/16/2008	1	WATER UTILITY BOARD	Re-refer	Pass
12/2/2008	1	PLAN COMMISSION	Refer	
12/2/2008	1	PLAN COMMISSION	Refer	
12/2/2008	1	PLAN COMMISSION	Refer	
12/2/2008	1	COMMON COUNCIL	Referred	
11/14/2008	1	Mayor's Office	Referred for Introduction	