



Legislation Details

File #: 11080 **Version:** 2 **Name:** Woodboiler
Type: Ordinance **Status:** Passed
File created: 6/24/2008 **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)
On agenda: 2/3/2009 **Final action:** 2/3/2009
Enactment date: 2/19/2009 **Enactment #:** ORD-09-00029
Title: SUBSTITUTE - Creating new Section 7.55 to prohibit outdoor wood boilers, amending Sec. 1.08(4) to include citation authority for Director of Public Health and amending, Sec. 1.08(3) of the Madison General Ordinances to establish a bail deposit for a violation.

Sponsors: Larry Palm

Indexes:

Code sections:

Attachments: 1. outdoorwoodboilerfactsheetNESCAUM07.pdf, 2. SDEoutdrWoodBoilerAmendments.pdf, 3. Equip Loan MemoforDustracSLHContacts9-17-2008.pdf, 4. EmailfromJohnHausbeck10-07-08.pdf, 5. BEOHEnforcementLetterforOWBs2008USE.pdf, 6. HPBAssocOWBlocationBurnpracticesRecs06.pdf, 7. OWBInformationfromSDEmeetingOctober21.pdf, 8. Version 1, 9. BiomassCombustionSystemsGrantApplication.pdf, 10. 11080 Registration Strmts.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---|--------|
| 2/3/2009 | 2 | COMMON COUNCIL | Adopt | Pass |
| 12/15/2008 | 2 | COMMITTEE ON THE ENVIRONMENT (ended 6/2020) | RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER | Pass |
| 11/17/2008 | 2 | COMMITTEE ON THE ENVIRONMENT (ended 6/2020) | Refer | Pass |
| 10/21/2008 | 2 | SUSTAINABLE DESIGN AND ENERGY COMMITTEE (ended 6/2012) | | |
| 9/23/2008 | 2 | SUSTAINABLE DESIGN AND ENERGY COMMITTEE (ended 6/2012) | | |
| 8/5/2008 | 2 | COMMITTEE ON THE ENVIRONMENT (ended 6/2020) | Refer | |
| 8/5/2008 | 1 | COMMON COUNCIL | Re-refer | Pass |
| 7/24/2008 | 1 | BOARD OF HEALTH FOR MADISON AND DANE COUNTY | Return to Lead with the Recommendation for Approval | Pass |
| 7/21/2008 | 1 | COMMITTEE ON THE ENVIRONMENT (ended 6/2020) | RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER | Pass |
| 7/1/2008 | 1 | COMMITTEE ON THE ENVIRONMENT (ended 6/2020) | Refer | |
| 7/1/2008 | 1 | COMMON COUNCIL | Refer | |
| 6/24/2008 | 1 | Attorney's Office/Approval Group | Referred for Introduction | |