



Legislation Details (With Text)

File #: 07170 **Version:** 1 **Name:** Plan and details of the EMA, Inc. contract (File No. 06403).
Type: Report **Status:** Filed
File created: 8/1/2007 **In control:** Water Utility
On agenda: 8/7/2007 **Final action:** 8/7/2007
Enactment date: 8/8/2007 **Enactment #:**

Title: Plan and details of the EMA, Inc. contract (File No. 06403).

Sponsors:

Indexes:

Code sections:

Attachments: 1. Water Utility Report to Council.pdf, 2. MWU Strategic Plan.pdf, 3. StrategicPlanAppendixA.pdf, 4. StrategicPlanAppendixB.pdf, 5. 07170 Registration Stmt.pdf

Date	Ver.	Action By	Action	Result
8/7/2007	1	COMMON COUNCIL	Grant with Condition(s) and Close the Public Hearing	Pass
8/1/2007	1	Water Utility	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER	

Fiscal Note

n/a

Title

Plan and details of the EMA, Inc. contract (File No. 06403).

Body

A report by the Water Utility will be presented on the plan and details of the EMA, Inc. contract for strategic planning (File No. 06403).