



### Legislation Details (With Text)

**File #:** 05369      **Version:** 1      **Name:** 2/27 Rezone 3160 Jeffy Trail  
**Type:** Ordinance      **Status:** Passed  
**File created:** 1/9/2007      **In control:** PLAN COMMISSION  
**On agenda:** 2/27/2007      **Final action:** 2/27/2007  
**Enactment date:** 3/15/2007      **Enactment #:** ORD-07-00020

**Title:** Creating Section 28.06(2)(a)3239. of the Madison General Ordinances rezoning property from R2T Single-Family Residence District to R4 General Residence District. Proposed Use: Multi-Family Development; 1st Aldermanic District: 3160 Jeffy Trail.

**Sponsors:** Common Council By Petition

**Indexes:**

**Code sections:**

**Attachments:** 1. Maps&Plans.pdf, 2. Plat File 05480, 3. Comments.pdf, 4. 05369 Public Hearing Mailing.pdf, 5. 05369 Approval Ltr 022807.pdf

Date	Ver.	Action By	Action	Result
2/27/2007	1	COMMON COUNCIL	Adopt and Close the Public Hearing	Pass
2/5/2007	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING	Pass
1/16/2007	1	COMMON COUNCIL	Refer For Public Hearing	
1/10/2007	1	Attorney's Office	Referred for Introduction	
1/9/2007	1	Attorney's Office/Approval Group	Approved As To Form	
1/9/2007	1	Attorney's Office	Fiscal Note Required / Approval	
1/9/2007	1	Finance Dept/Approval Group	Approved Fiscal Note By The Comptroller's Office	

**Fiscal Note**

No appropriation required.

**Title**

Creating Section 28.06(2)(a)3239. of the Madison General Ordinances rezoning property from R2T Single-Family Residence District to R4 General Residence District. Proposed Use: Multi-Family Development; 1st Aldermanic District: 3160 Jeffy Trail.

**Body**

DRAFTER'S ANALYSIS: Rezone 3160 Jeffy Trail.

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The Common Council of the City of Madison do hereby ordain as follows:  
Paragraph 3239. of Subdivision (a) of Subsection (2) of Section 28.06 of the Madison General Ordinances is hereby created to read as follows:  
"28.06(2)(a)3239. The following described property is hereby omitted from the R2T Single-Family Residence District and added to the R4 General Residence District:  
Commencing at the SW corner of Lot 1, Hawk's Creek, as recorded in Volume 59-019A of Plats, on Pages 97-98, as Document Number 4241889, Dane County Registry, said point also lying on the East line of Stone Crest Estates, as recorded in Volume 57-159B of Plats, on Pages 653-657, as Document Number 3253928, Dane County Registry; thence S00°32'49"W along said East line of Stone Crest Estates, 480.65 feet; thence S89°12'03"E, 50.18 feet to the point of beginning; thence N66°00'29"E, 359.86 feet; thence N58°55'32"E, 178.93 feet; thence S55°36'26"W, 85.56 feet; thence S00°31'33"W, 196.07 feet; thence S44°29'13"W, 56.18 feet; thence N63°09'20"W, 92.53 feet; thence N89°12'03"W, 287.72 feet to the point of beginning. This parcel contains 41,890 square feet or 0.9617 acres."