



Legislation Details (With Text)

**File #:** 05366      **Version:** 1      **Name:** Middleton-Cross Plains Area School District Attachment (Town of Middleton)

**Type:** Ordinance      **Status:** Passed

**File created:** 1/9/2007      **In control:** COMMON COUNCIL

**On agenda:** 2/6/2007      **Final action:** 2/6/2007

**Enactment date:** 2/22/2007      **Enactment #:** ORD-07-00017

**Title:** Creating Section 15.01(561) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 9th Aldermanic District the Middleton-Cross Plains Area School District Attachment, creating Section 15.02(141) of the Madison General Ordinances to assign the attached property to Ward 141, and amending 15.03(9) to add new Ward 141 to the 9th Aldermanic District.

**Sponsors:** David J. Cieslewicz

**Indexes:**

**Code sections:**

**Attachments:** 1. Midd-CrossPlainsMAP.pdf, 2. Attachment letter - ID# 05366.pdf, 3. 05366memo.pdf, 4. 05366 Certified Mail Receipt.pdf, 5. 05366 certified mail receipt 2.pdf, 6. 05366 Attachment Ordinance.pdf, 7. 05366 Certified Receipt.pdf, 8. 05366 Register of Deeds recording.pdf

Date	Ver.	Action By	Action	Result
2/6/2007	1	COMMON COUNCIL	Adopt	Pass
1/16/2007	1	COMMON COUNCIL	Refer to a future Meeting to Adopt	
1/10/2007	1	Finance Dept/Approval Group	Approved Fiscal Note By The Comptroller's Office	
1/10/2007	1	Attorney's Office	Referred for Introduction	
1/9/2007	1	Attorney's Office/Approval Group	Approved As To Form	
1/9/2007	1	Attorney's Office	Fiscal Note Required / Approval	

**Fiscal Note**

Under the terms of the City of Madison/Town of Middleton Cooperative Plan, annexation of non-commercial property such as is proposed in this Ordinance is exempt from revenue sharing requirements. Therefore, no appropriation is required in conjunction with this annexation.

**Title**

Creating Section 15.01(561) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 9th Aldermanic District the Middleton-Cross Plains Area School District Attachment, creating Section 15.02(141) of the Madison General Ordinances to assign the attached property to Ward 141, and amending 15.03(9) to add new Ward 141 to the 9th Aldermanic District.

**Body**

DRAFTER'S ANALYSIS: This ordinance annexes land in the Town of Middleton pursuant to the procedure in the City of Madison/Town of Middleton Cooperative Plan.

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An ordinance to create Subsection (561) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on November 16, 2006 and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Middleton; said petition having been signed by the owners of all of the land in the territory and notice of the proposed attachment having been given to the Town of Middleton; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Middleton Cooperative Plan approved pursuant to Section 66.0307, Wisconsin Statutes;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (561) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(561) - There is hereby attached to the 9th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property:

Part of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  and the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , all in Section 17, T7N, R8E, Town of Middleton, Dane County, Wisconsin, to wit:

Commencing at the Southeast Corner of said Section 17; thence S89°34'27"W, along the South line of the said SE  $\frac{1}{4}$  and the centerline of West Old Sauk Road, 566.48 feet to the Southwest corner of Dane County Certified Survey Map Number 9607 (f.k.a. Dane County Certified Survey Map Number 517) and the point of beginning; thence continuing S89°34'27"W, along the said South line and centerline, 466.14 feet; thence N00°58'03"E, 590.00 feet; thence N14°51'06"E, 1304.73 feet; thence N00°12'35"W, 359.31 feet; thence N89°47'25"E, 330.53 feet; thence N00°09'51"E, parallel with and 365.30 feet west of the East line of the said SE  $\frac{1}{4}$ , 450.52 feet to the intersection with the centerline of Blackhawk Road; thence N89°43'34"E, along the centerline of Blackhawk Road and the North line of the said NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , 66.00 feet; thence S00°09'51"W, parallel with and 299.30 feet west of the said East line of the SE  $\frac{1}{4}$ , 450.60 feet; thence N89°47'25"E, 299.31 feet to the intersection with the said East line of the SE  $\frac{1}{4}$ ; thence S00°09'51"W along said East line of the SE  $\frac{1}{4}$ , 1800.99 feet; thence S89°36'37"W, 560.79 feet, along the Northerly lines of Lot 2, Dane County Certified Survey Map Number 3977 and Lots 1 and 2, Dane County Certified Survey Map Number 9607, (f.k.a. Dane County Certified Survey Map No. 517) to the Northwest corner of said Lot 1; thence S00°58'03"W along the Westerly line of said Lot 1, 404.71 feet to the point of beginning. Containing 39.9 acres, more or less."

2. Subsection (141) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

"(141) Ward 141. Commencing at the Southeast Corner of said Section 17; thence S89°34'27"W, along the South line of the said SE  $\frac{1}{4}$  and the centerline of West Old Sauk Road, 566.48 feet to the Southwest corner of Dane County Certified Survey Map Number 9607 (f.k.a. Dane County Certified Survey Map Number 517) and the point of beginning; thence continuing S89°34'27"W, along the said South line and centerline, 466.14 feet; thence N00°58'03"E, 590.00 feet; thence N14°51'06"E, 1304.73 feet; thence N00°12'35"W, 359.31 feet; thence N89°47'25"E, 330.53 feet; thence N00°09'51"E, parallel with and 365.30 feet west of the East line of the said SE  $\frac{1}{4}$ , 450.52 feet to the intersection with the centerline of Blackhawk Road; thence N89°43'34"E, along the centerline of Blackhawk Road and the North line of the said NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , 66.00 feet; thence S00°09'51"W, parallel with and 299.30 feet west of the said East line of the SE  $\frac{1}{4}$ , 450.60 feet; thence N89°47'25"E, 299.31 feet to the intersection with the said East line of the SE  $\frac{1}{4}$ ; thence S00°09'51"W along said East line of the SE  $\frac{1}{4}$ , 1800.99 feet; thence S89°36'37"W, 560.79 feet, along the Northerly lines of Lot 2, Dane County Certified Survey Map Number 3977 and Lots 1 and 2, Dane County Certified Survey Map Number 9607, (f.k.a. Dane County Certified Survey Map No. 517) to the Northwest corner of said Lot 1; thence S00°58'03"W along the Westerly line of said Lot 1, 404.71 feet to the point of beginning. Polling location at Alicia Ashman Branch Library, 733 N. High Point Rd."

3. Subsection (9) entitled "Ninth Aldermanic District" of Section 15.03 entitled "Aldermanic Districts" of the Madison General Ordinances is amended to read as follows:

"(9) Ninth Aldermanic District. Wards 79, 80, 81, 82, 83, 100, 101, 104, 105, 109, 110, 112, 113, 119, 120, 127, 129, and 132, and 141."

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or

applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.