



Legislation Details (With Text)

File #: 24225 **Version:** 1 **Name:** 11-1-2011 Citizen committee appointments
Type: Appointment **Status:** Filed
File created: 10/11/2011 **In control:** COMMON COUNCIL
On agenda: 11/1/2011 **Final action:** 11/1/2011
Enactment date: 11/3/2011 **Enactment #:**
Title: Report of the Mayor submitting citizen appointments (introduction 10-18-2011; action 11-1-2011).
Sponsors: Paul R. Soglin
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
11/1/2011	1	COMMON COUNCIL	Confirm	Pass
10/18/2011	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	
10/11/2011	1	Mayor's Office	Referred for Introduction	

Title

Report of the Mayor submitting citizen appointments (introduction 10-18-2011; action 11-1-2011).

Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointments where applicable.

ECONOMIC DEVELOPMENT COMMITTEE

KEN OPIN, 625 Walton Pl., 53704 (6th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Mr. Opin has previously served on several city committees. He succeeds Gabriel A. Sanchez.
TERM EXPIRES: 4-30-2013

ERLANGER, JEFFREY CLAY, CIVILITY IN PUBLIC DISCOURSE AWARD COMMITTEE

MICHAEL MOSKOFF, 2818 Lakeland Ave., 53704 (6th A.D.) - reappoint to a two-year term to the position of Citizen Member. *First Appointed 9-18-2007.*
Term Expires: 10-2-2013

HUMANITARIAN AWARD COMMISSION, REVEREND DOCTOR MARTIN LUTHER KING, JR.

Affirmative Action Commission recommendation:

MICHAEL M. JOHNSON, 360 W. Washington Ave. #P110, 53703 (4th A.D.) - appoint to the position of City

Affirmative Action Commission Member. Mr. Johnson succeeds Augustine S. Tatus.
TERM EXPIRES WITH TERM ON AAC: 4-15-2014

Currently serving on: Affirmative Action Commission

Commission on People with Disabilities recommendation:

CHRISTIAN T. MORAN, 114 S. Prospect Ave., 53726 (10th A.D.) - appoint to the position of Commission on People with Disabilities Member. Mr. Moran succeeds Sarah C. Barber.
TERM EXPIRES WITH TERM ON CPD: 4-30-2012

Currently serving on: Commission on People with Disabilities

JOINT SOUTHEAST CAMPUS AREA COMMITTEE

BRADLEY A. CANTRELL, 533 W. Main St. #305, 53703 (4th A.D.) - appoint to the position of Plan Commission Representative. Mr. Cantrell succeeds Tim Gruber.
TERM EXPIRES WITH TERM ON PLAN COMMISSION: 4-30-2014

Currently serving on: Plan Commission

PUBLIC SAFETY REVIEW COMMITTEE

DAVID K. DISON, 2706 Center Ave. #1, 53704 (6th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Dison succeeds Michael S.Scott.
TERM EXPIRES: 4-30-2014

JOHN E. KECKHAVER, 2529 Upham St., 53704 (12th A.D.) - appoint to the remainder of a three-year term to the position of Alternate. Mr. Keckhaver succeeds Chan M. Stroman.
TERM EXPIRES: 4-30-2012

ZONING CODE REWRITE ADVISORY COMMITTEE

Landmarks Commission recommendation:

STUART LEVITAN, 4181 Cherokee Dr., 53711 (10th A.D.) - appoint to the position of Landmarks Commission Member. Mr. Levitan succeeds Daniel J. Stephans.
TERM EXPIRES WITH TERM ON LANDMARKS COMMISSION: 4-30-2013

Currently serving on: Landmarks Commission
Community Development Authority
Madison Development Corporation Board of Directors
Madison Housing Authority

Respectfully submitted,

Paul R. Soglin
Mayor