



## Legislation Details (With Text)

**File #:** 24049      **Version:** 1      **Name:** 10-18-2011 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 9/27/2011      **In control:** COMMON COUNCIL  
**On agenda:** 10/4/2011      **Final action:** 10/18/2011  
**Enactment date:** 10/19/2011      **Enactment #:**  
**Title:** Report of the Mayor submitting committee appointments (introduction 10-4-2011; action 10-18-2011).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
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Date	Ver.	Action By	Action	Result
10/18/2011	1	COMMON COUNCIL	Confirm	Pass
10/4/2011	1	COMMON COUNCIL	Referred	
9/28/2011	1	Mayor's Office	Referred for Introduction	

### Title

Report of the Mayor submitting committee appointments (introduction 10-4-2011; action 10-18-2011).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointments where applicable.

### ALCOHOL LICENSE REVIEW COMMITTEE

SAMUEL STEVENSON, 406 E. Washington Ave. #4, 53703 (2nd A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Stevenson is working on his Master's in Public Health. He succeeds Mark D. Woulf.  
TERM EXPIRES: 4-16-2013

### EARLY CHILDHOOD CARE AND EDUCATION COMMITTEE

MURIEL SIMMS, 5106 Comanche Way, 53704 (18th A.D.) - appoint to the remainder of a three-year term to the position of Citizen Member. Ms. Simms is retired from the Madison Metropolitan School District. She serves on the board of several organizations. Ms. Simms succeeds Joanne E. Brown.  
TERM EXPIRES: 4-30-2013

### PUBLIC SAFETY REVIEW COMMITTEE

ERNEST HORINEK, 1414 Stemp Terr., 53711 (20th A.D.) - appoint to the remainder of a three-year term to

the position of Adult City Resident. Mr. Horinek is retired from the Department of Transportation. He owns rental property and has worked closely with the police on safety issues for tenants and landlords. Mr. Horinek succeeds Tyrone W. Bell.  
TERM EXPIRES: 4-30-2014

### **SENIOR CITIZENS ADVISORY COMMITTEE**

THOMAS FRAZIER, 59 Hawks Landing Cir. #312, 53593 (1st A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Frazier is the former director of the Coalition of Wisconsin Aging Groups. He succeeds Charles A. Bunge.  
TERM EXPIRES: 9-30-2013

### **SUSTAINABLE DESIGN AND ENERGY COMMITTEE**

SAM BREIDENBACH, 2710 Willard Ave., 53704 (6th A.D.) - appoint to the remainder of a two-year term to the position of Private Developer. Mr. Breidenbach currently holds the position of First Alternate Member on this committee and has served since 9-7-2010. He succeeds Paul D. Muench.  
TERM EXPIRES: 6-30-2013

Currently serving on: Building Code, Fire Code & Licensing Appeals Board

LANCE E. GREEN, 186 Dixon St., 53704 (6th A.D.) - appoint to the remainder of a one-year term to the position of First Alternate Member. Mr. Green is retired from the Wisconsin Department of Natural Resources. He succeeds Sam Breidenbach.  
TERM EXPIRES: 6-30-2012

Respectfully submitted,

Paul R. Soglin  
Mayor