



Legislation Details (With Text)

File #: 22763 **Version:** 1 **Name:** 6-21-2011 Citizen committee appointments (addendum)
Type: Appointment **Status:** Confirmed
File created: 6/3/2011 **In control:** Mayor's Office
On agenda: 6/7/2011 **Final action:** 6/21/2011
Enactment date: 6/22/2011 **Enactment #:**
Title: AMENDED Report of the Mayor submitting citizen committee appointments (introduced 6-7-2011; action 6-21-2011).
Sponsors: Paul R. Soglin
Indexes:
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Attachments:

Date	Ver.	Action By	Action	Result
6/21/2011	1	COMMON COUNCIL	Re-refer	Pass
6/21/2011	1	COMMON COUNCIL	Confirm with Amendment(s)	Pass
6/7/2011	1	COMMON COUNCIL	Referred	
6/6/2011	1	Mayor's Office	Referred for Introduction	

Title

AMENDED Report of the Mayor submitting citizen committee appointments (introduced 6-7-2011; action 6-21-2011).

Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

CAPITAL AREA REGIONAL PLANNING COMMISSION (CARPC)

WARREN ONKEN, 9 Coach House Dr., 53714 (3rd A.D.) - appoint to the remainder of a three-year term to the position of Mayor's Appointee. Mr. Onken served as an alder for 28 years. He is a former member of the Overture Ad Hoc Committee and the Monona Terrace Community and Convention Center Board. Mr. Onken succeeds Curtis V. Brink.
TERM EXPIRES: 4-1-2014

Currently serving on: Golf Subcommittee

KEN GOLDEN, 2904 Gregory St., 53711 (10th A.D.) - appoint to the remainder of a three-year term to the position of Mayor's Appointee. Mr. Golden is a former Program Manager for the Department of Health Services and a former alder. He succeeds John R. Imes.
TERM EXPIRES: 4-1-2014

COMMISSION ON PEOPLE WITH DISABILITIES

EARL G. BAILEY, 4706 Thurston Ln. # 1, 53711 (10th A.D.) -reappoint to a three-year term to the position of Adult City Resident. *First Appointed 7-20-2010.*

TERM EXPIRES: 4-30-2014

NOLA J. CONTRUCCI, 3341 N. Stone Creek Cir., 53719 (7th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 9-7-2010.*

TERM EXPIRES: 4-30-2014

PAMELA ERLANGER, 3902 Plymouth Cir., 53705 (11th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 3-4-2008.*

TERM EXPIRES: 4-30-2014

Currently serving on: Jeffrey Clay Erlanger Civility in Public Discourse Award Committee

COMMUNITY SERVICES COMMITTEE

JEAN M. MACCUBBIN, 3530 Heather Crest, 53705 (11th A.D.) - appoint to the remainder of a three-year term to the position of Community Representative. Ms. MacCubbin served on the Common Council for 12 years.

She succeeds Lisa B. Subeck.

TERM EXPIRES: 10-1-2012

Currently serving on: Administrative Review Board

HOUSING COMMITTEE

~~CURTIS V. BRINK, 101 Acadia Dr., 53717 (19th A.D.) - reappoint to a three-year term to the position of Adult City Resident. First Appointed 1-7-2003.~~

~~TERM EXPIRES: 4-30-2014~~

JEFFREY CLAY ERLANGER CIVILITY IN PUBLIC DISCOURSE AWARD COMMITTEE

RACHEL E. KRINSKY, 5301 Coney Weston Pl., 53711 (20th A.D.) - appoint to the position of Mayor's Representative. Ms. Krinsky is the Executive Director of The Road Home Dane County. She succeeds Rachel Strauch-Nelson.

MADISON AREA TRANSPORTATION PLANNING BOARD (MPO)

CHUCK KAMP, Transit General Manager - reappoint to a two-year term to the position of TPC/Transportation-related Member. *First Appointed 6-5-2007.*

TERM EXPIRES: 4-30-2013

KEN GOLDEN, 2904 Gregory St., 53711 (10th A.D.) - appoint to the remainder of a two-year term to the position of TPC/Transportation-related Member.

TERM EXPIRES: 4-30-2013

MADISON HOUSING AUTHORITY

KELLY THOMPSON-FRATER, 3 Waushara Cir., 53705 (11th A.D.) - appoint to the remainder of a five-year term to the position of Commissioner (CDA Member). She succeeds Julia S. Kerr.
TERM EXPIRES: 12-1-2012

Currently serving on: Community Development Authority

PERSONNEL BOARD

SYLVIA THORNTON, 145 Meadow Ridge Lane, 53704 (18th A.D.) - reappoint to a three-year term to the position of Qualified Elector. *First Appointed 2-23-2010.*
TERM EXPIRES: 4-30-2014

POLICE AND FIRE COMMISSION

FABIOLA HAMDAN, 13 Swanton Rd., 53714 (3rd A.D.) - reappoint to a five-year term to the position of Adult City Resident. *First Appointed 5-19-2009.*
TERM EXPIRES: 5-1-2016

SISTER CITY COLLABORATION COMMITTEE

BENJAMIN R. MANSKI, 410 Ridge St., 53705 (11th A.D.) - appoint to the remainder of a one-year term to the position of Adult City Resident. Mr. Manski is an attorney and advocate who works for the Liberty Tree Foundation, Madison College, Manski Law, LLC and PosiPair.com.
TERM EXPIRES: 2-1-2012

Respectfully submitted,

Paul R. Soglin
Mayor