



## Legislation Details (With Text)

**File #:** 22072      **Version:** 1      **Name:** 5-17-2011 Citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 4/11/2011      **In control:** COMMON COUNCIL  
**On agenda:** 5/17/2011      **Final action:** 5/17/2011  
**Enactment date:** 5/23/2011      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduced 5-3-2011; action 5-17-2011).  
**Sponsors:** Paul R. Soglin  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/17/2011	1	COMMON COUNCIL	Confirm	Pass
5/3/2011	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
4/27/2011	1	Mayor's Office	Referred for Introduction	

### Title

Report of the Mayor submitting citizen committee appointments (introduced 5-3-2011; action 5-17-2011).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

### CITY-COUNTY LIAISON COMMITTEE

ANNE MONKS, Assistant to the Mayor - appoint to the position of Mayoral Staff Member.

### COMMITTEE ON THE ENVIRONMENT

#### Board of Public Works recommendation:

STEVEN M. FIX, 6209 Birch Hill Dr., 53711 (1st A.D.) - reappoint to a one-year term to the position of Board of Public Works Representative. *First Appointed 7-6-2010.*  
TERM EXPIRES: 4-30-2012

Currently serving on: Board of Public Works  
State Street Design Project Oversight Committee (BPW Rep)

LORI O. GRANT, 1034 Hillside Ave., 53705 (19th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First Appointed 7-1-2008.*

TERM EXPIRES: 4-15-2014

### **COMMUNITY SERVICES COMMITTEE**

#### **Early Childhood Care and Education Committee recommendation:**

NICOLE ANDERSON, 405 Clemons Ave., 53704 (6th A.D.) - appoint to the position of Early Childhood Care and Education Committee Representative. Ms. Anderson succeeds Joanne E. Brown who served more than 10 years.

TERM EXPIRES WITH TERM ON ECCEC: 4-30-2013

Currently serving on: Early Childhood Care and Education Committee

KIM GENICH, 2020 University Ave. #317, 53726 (5th A.D.) - appoint to the remainder of a three-year term to the position of Madison Federation of Labor Representative. Mr. Genich succeeds Mary Czyszczak-Lyne who served more than 10 years.

TERM EXPIRES 10-1-2013

### **CONTRACTED SERVICE OVERSIGHT SUBCOMMITTEE** (FOR INFORMATION ONLY)

#### **University of Wisconsin appointment:**

DARWIN WARD - appointed to a two-year term to the position of University of Wisconsin Representative. Ms. Ward succeeds Robert Kennedy.

TERM EXPIRES: 10-30-2012

### **ECONOMIC DEVELOPMENT COMMITTEE**

SANDRA TORKILDSON, 1214 Elizabeth St., 53703 (2nd A.D.) - reappoint to a three-year term to the position of Small Business Owner. *First Appointed 11-9-2010.*

TERM EXPIRES: 4-30-2014

Currently serving on: Joint Southeast Campus Area Committee

### **WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE** (Park Commission President appointment)

#### **MSCR Advisory Board recommendation:**

EMY R. IMHOFF, 2518 Dahle St., 53704 (15th A.D.) - reappoint to a three-year term to the position of MSCR Advisory Board Representative. First Appointed 9-6-2005.

TERM EXPIRES: 4-1-2014

Respectfully submitted,

Paul R. Soglin  
Mayor