



## Legislation Details (With Text)

**File #:** 18278      **Version:** 2      **Name:** 5-18-2010 citizen committee appointments  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 4/28/2010      **In control:** Mayor's Office  
**On agenda:** 5/18/2010      **Final action:** 5/18/2010  
**Enactment date:** 5/19/2010      **Enactment #:** RES-10-00532  
**Title:** AMMENDED - Report of the Mayor submitting citizen committee appointments (introduced 5-4-2010; action 5-18-2010).  
**Sponsors:** David J. Cieslewicz  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 5-18-10 Citizen Appts Version 1.txt

Date	Ver.	Action By	Action	Result
5/18/2010	2	COMMON COUNCIL	Confirm	Pass
5/4/2010	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
4/29/2010	1	Mayor's Office	Referred for Introduction	

**Title**  
AMMENDED - Report of the Mayor submitting citizen committee appointments (introduced 5-4-2010; action 5-18-2010).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments.  
"Statements of Interests" forms are on file for those appointees required to file.

### ALCOHOL LICENSE REVIEW COMMITTEE

PAMELA BEAN, 418 Westfield Rd., 53717 (9th A.D.) - reappoint to a two-year term to the position of Adult City Resident. *First Appointed 5-6-2008.*  
TERM EXPIRES: 4-20-2012

CHET GERLACH, 100 Wisconsin Ave., # 700 ( 4th A.D.) - reappoint to a two-year term to the position of Adult City Resident. *First Appointed 5-6-2008*  
TERM EXPIRES: 4-20-2012

### BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS

COLIN GODDING, 10 Vista Rd., 53726 (10th A.D.) - reappoint to a three-year term to the position of Architect. *First Appointed 5-15-2001*  
TERM EXPIRES: 4-30-2013

RICHARD J. LINK, 6 Classic Cir., 53719 (1st A.D.) - reappoint to a three-year term to the position of Real Estate Broker. *First Appointed 9-4-2007*  
TERM EXPIRES: 4-30-2013

### **CAPITAL AREA REGIONAL PLANNING COMMISSION (CARPC)**

ZACARIAH B. BRANDON, 3526 Mammoth Trl., (7th A.D.) - reappoint to a three-year term to the position of Mayor's Appointee. *First Appointed 4-17-2007*  
TERM EXPIRES: 4-1-2013

### **COMMUNITY DEVELOPMENT AUTHORITY**

GREG SHIMANSKI, 2945 Monroe St., (10th A.D.) - reappoint to a four-year term to the position of Adult City Resident. *First Appointed 11-19-2002.*  
TERM EXPIRES: 4-20-2014

Currently Serving On: Madison Housing Authority

### **CONTRACTED SERVICE OVERSIGHT SUBCOMMITTEE**

SUSAN M. SCHMITZ, 210 Marinette Trl., 53705 (11th A.D.) - reappoint to the position of Transit and Parking Commission Member. *First Appointed 9-15-2009*  
TERM EXPIRES WITH TPC TERM: 4-30-2013

Currently Serving On: Transit and Parking Commission  
Parking Strategic Plan  
Ho-Chunk Nation/City of Madison Joint Planning Committee

### **BOARD OF EDUCATION - COMMON COUNCIL LIAISON COMMITTEE**

JOEL PLANT, 210 Martin Luther King Jr., Blvd. # 403, 53703 - reappoint to the position of Mayor or Designee. *First Appointed 1-22-2008.*

### **ENVIRONMENT, COMMITTEE ON**

LUCAS DAILEY, 130 E. Gorham St. # M, 53703 (2nd A.D.) - appoint to the position of Board of Public Works Representative. Mr. Dailey has a Bachelors and a Masters of Architecture degree, in addition to a Certificate in Urban Planning. He has served on the Board of Public Works as Second Alternate since 6-3-2008.  
TERM EXPIRES 4-30-2011

Currently Serving On: Board of Public Works  
Sustainable Design and Energy Committee  
Sustainable City Ad Hoc Subcommittee for the ~~Private~~ **Public** Sector

### **EQUAL OPPORTUNITIES COMMISSION**

TESCHU DOLMA, 526 W Wilson St. # 307, 53703 (4th A.D.) - appoint to a three-year term to the position of Adult City Resident. Mr. Dolma is a custodian at UW-Madison Housing. He had two years teacher training in India.  
TERM EXPIRES: 4-20-2013

### **ETHICS BOARD**

LAURA ROSE, 1908 Arlington Pl., 53726 (5th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First Appointed 2-21-2006*  
TERM EXPIRES: 4-30-2013

### **GARDENS, COMMITTEE ON COMMUNITY**

ANTONIO COLAS, 1918 Huxley St., 53704 (12th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Mr. Colas is a certified Master Gardener, a community garden leader and interpreter for Reindahl Community Garden.

TERM EXPIRES: 4-19-2011

### **JOINT SOUTHEAST CAMPUS AREA COMMITTEE**

MARGARET BERGAMINI, 454 N. Few St., 53703 (2nd A.D.) - reappoint to the position of Transit & Parking Commission Representative. *First Appointed 5-5-2009*

TERM EXPIRES WITH TPC TERM:

Currently Serving On: Contracted Services Oversight Committee  
Transit & Parking Commission  
Long Range Transportation Planning Committee

### **HOUSING COMMITTEE**

GREGG SHIMANSKI, 2945 Monroe St., 53711 (10th A.D.) - appoint to a three-year term to the position of Adult City Resident - 1. Mr. Shimanski is a real estate broker, manager & developer. Mr. Shimanski succeeds Susan Day.

TERM EXPIRES: 4-30-2013

Currently Serving On: Community Development Authority (Chair)

CHARLES SANDERS, 3114 Oak Ridge Ave., 53704 (6th A.D.) - appoint to **the remainder of** a three-year term to the position of Adult City Resident - 2. **He succeeds Greg Rosenberg.**

TERM EXPIRES: 4-30-2014 **2011**

Currently Serving On: Community Development Block Grant Committee (Chair)

### **HUMANITARIAN AWARD COMMISSION, REVERAND DOCTOR MARTIN LUTHER KING, JR.**

JOHN QUINLAN, 75 Golf Pkwy. # F, 53704 (18th A.D.) - appoint to the remainder of term for position of City Equal Opportunities Commission Member. Mr. Quinlan has been a member of the City Equal Opportunities Commission since 4-21-2009. Mr. Quinlan has extensive experience in non-profit fund raising, public speaking, and working with social justice organizations. Mr. Quinlan succeeds Nia Enemuoh-Trammell.

### **LANDMARKS COMMISSION**

STUART LEVITAN, 4181 Cherokee Dr, 53711 (10th A.D.) - reappoint to a three-year term to the position of Historian. *First Appointed 2-27-2007*

TERM EXPIRES: 4-30-2013

Currently Serving On: CDA Housing Subcommittee  
Madison Development Corporation Board of Directors

CHRISTINA SLATTERY, 305 S Mills St., 53715 (13th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 3-18-2008*

TERM EXPIRES: 4-30-2013

### **LONG RANGE TRANSPORTATION PLANNING COMMITTEE**

GARY L. POULSON, 637 Charles Ln, 53711 (20th A.D.) - reappoint to a three-year term to the position of Chair or Designee - TPC. *First Appointed: 9-15-2009*  
TERM EXPIRES WITH TPC TERM:

Currently Serving On: Parking Strategic Plan Ad Hoc Committee  
Transit & Parking Commission  
TIF Review Board

MARGARET M. BERGAMINI, 454 N. Few St., 53703 (2nd A.D.) - reappoint to a three-year term to the position of Transit & Parking Commission Member. *First Appointed: 9-15-2009*  
TERM EXPIRES WITH TPC TERM:

Currently Serving On: Contracted Services Oversight Committee  
Transit & Parking Commission  
Joint Southeast Campus Area Committee

### **MADISON ARTS COMMISSION**

JOSE MADERA, 6501 Old Sauk Ct, 53717 (19th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 1-4-2004*  
TERM EXPIRES: 4-30-2013

Currently Serving On: State Street Design Project Oversight Committee

JOHN NICHOLAS SCHWEITZER, 4713 Regent St., 53705 (11th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 9-4-2007*  
TERM EXPIRES: 4-30-2013

Currently Serving On: Sister City Collaboration Committee

### **PEDESTRIAN/ BICYCLE/ MOTOR VEHICLE COMMISSION**

RON PRINCE, 810 Meadowlark Dr., 53714 (3rd A.D.) - reappoint to a three-year term to the position of Citizen (Pedestrian Advocate). *First Appointed 7-7-2009*  
TERM EXPIRES: 4-30-2013

SUSAN DE VOS, 610 N. Midvale Blvd., 53705 (11th A.D.) - reappoint to a three-year term to the position of Citizen with Disabilities. *First Appointed 5-4-2004*  
TERM EXPIRES: 4-30-2013

Currently Serving On: ADA Transit Subcommittee of the Transit and Parking Commission

AARON S.P. CRANDALL, 108 Proudfit St., 53715 (13th A.D.) - reappoint to a three-year term to the position of First Alternate (Citizen or Alder). *First Appointed 1-2-2007*  
TERM EXPIRES: 4-30-2011

### **PERSONNEL BOARD**

DAROLD LOWE, 205 Crystal Ln., 53714 (3rd A.D.) - reappoint to a three-year term to the position of Organized Labor Representative. *First Appointed 7-7-2009*

TERM EXPIRES: 4-30-2013

JUDY HUGHES, 533 Muir Dr., 53704 (18th A.D.) - reappoint to a three-year term to the position of Qualified Elector - 4. *First Appointed 11-17-2009*  
TERM EXPIRES: 4-30-2013

### **PLAN COMMISSION**

MICHAEL HEIFETZ, 9 Brule Cir., 53717 (9th A.D.) - appoint to a three-year term to the position of Adult City Resident - 3. Mr. Heifetz currently holds the position of First Alternate on this committee and has served since 9-4-2007. Mr. Heifetz succeeds James C. Boll.  
TERM EXPIRES: 4-30-2013

TIM GRUBER, 4349 Bagley Pkwy., 53705 (11th A.D.) - appoint to a one-year term to the position of First Alternate. Mr. Gruber currently holds the position of Second Alternate on this committee and has served since 5-5-2009. Mr. Gruber will succeed Michael Heifetz.  
TERM EXPIRES: 4-30-2011

Currently Serving On: Long Range Transportation Planning Committee

### **PUBLIC SAFETY REVIEW COMMITTEE**

ELI JUDGE, 115 E. Gilman St., # J, 53703 (8th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 8-4-2009*  
TERM EXPIRES: 4-30-2013

Currently Serving On: Madison City Channel Ad Hoc Advisory Subcommittee

### **REVIEW, BOARD OF**

PAUL REILLY, 1218 Alexandria Ln., 53718 (16th A.D.) - appoint to a five-year term to the position of First Alternate Member. Mr. Reilly had served on the Review Board for seven years. He is a CPA and familiar with real estate valuation techniques.  
TERM EXPIRES: 4-20-2015

### **SENIOR CENTER BOARD OF DIRECTORS**

KATHLEEN WHITT, 5 Park Heights Ct., 53711 (1st A.D.) - appoint to a three-year term to the position of Adult City Resident. Ms. Whitt is experienced working with various boards, also provides administrative experience. She has twenty years experience as a Public Librarian with fourteen years as Library Director.  
TERM EXPIRES: 10-01-2012

KARL KELLOR, 605 Samuel Dr., 53717 (9th A.D.) - appoint to a three-year term to the position of Adult City Resident. Mr. Kellor is retired and active at the Senior Center. He has served as President of the Dane County Salvation Army & currently is on the Senior Center Speaking Bureau.  
TERM EXPIRES: 10-1-2012

### **SENIOR CITIZENS ADVISORY COMMITTEE**

~~PATRICIA SENTER, 6630 Jacobs Way, 53711 (1st A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Senter is a nurse and has over thirty years of working in hospitals, home health and insurance companies. She is a member of the Dane County Ethics Board. She succeeds Carol Garstensen.~~

TERM EXPIRES: 9-30-2013-2010

SANDRA SYKES, 1717 Lake Point Dr. # 311 ( 14th A.D.) - appoint to **the remainder of** a three-year term to the position of Adult City Resident. Ms. Sykes has volunteered at a neighborhood center helping in senior citizen lunches, food pantry & annual fundraising events. She is involved with other seniors in her area and community. **She succeeds Elaine Lohr.**

TERM EXPIRES: 9-30-2015 **2012**

### **SWEATFREE PURCHASES, COMMITTEE ON**

CAROL BRACEWELL, 13 Farley Ave., 53705 (5th A.D.) - appoint to a three-year term to the position of Alternate Member. Ms. Bracewell has been a long-time supporter of the Interfaith Coalition for Worker Justice. She has been a volunteer for community action on Latin America, as well as issues of global trade, fair trade and free trade agreements.

### **TRANSIT AND PARKING COMMISSION**

GARY L. POULSON, 637 Charles Ln, 53711 (20th A.D.) - reappoint to a three-year term to the position of Citizen. *First Appointed: 6-5-2007*

TERM EXPIRES: 4-30-2013

Currently Serving On: Parking Strategic Plan Ad Hoc Committee  
Long Range Transportation Planning Committee  
TIF Review Board

SUSAN M. SCHMITZ, 210 Marinette Trl., 53705 (11th A.D.) - reappoint to the position of Citizen Member. *First Appointed 5-5-2009*

TERM EXPIRES: 4-30-2013

Currently Serving On: Contracted Services Oversight Subcommittee  
Parking Strategic Plan  
Ho-Chunk Nation/City of Madison Joint Planning Committee

KENNETH STREIT, 210 N Hillside Ter., 53705 (11th A.D.) - reappoint to a three-year term to the position of Citizen Member. *First Appointed 2-3-2004*

TERM EXPIRES: 4-30-2013

Currently Serving On: Parking Strategic Plan Ad Hoc Committee  
State Street Design Project Oversight Committee

MARGARET BERGAMINI, 454 N. Few St., 53703 (2nd A.D.) - reappoint to a one-year term to the position of Second Alternate *First Appointed 8-5-2008*

TERM EXPIRES: 4-30-2011

Currently Serving On: Contracted Services Oversight Committee  
Long Range Transportation Planning Committee  
Joint Southeast Campus Area Committee

Respectfully submitted,

David J. Cieslewicz  
Mayor

