



Legislation Details (With Text)

**File #:** 17894      **Version:** 1      **Name:** Appointment Reinstatement Report 4-13-2010  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 3/29/2010      **In control:** COMMON COUNCIL  
**On agenda:** 4/13/2010      **Final action:** 4/13/2010  
**Enactment date:** 4/16/2010      **Enactment #:**  
**Title:** Report of the Mayor recommending reinstatement of committee members who have filed "Statement of Interests" form.  
**Sponsors:** David J. Cieslewicz  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/13/2010	1	COMMON COUNCIL	Confirm	Pass
3/30/2010	1	Mayor's Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS	

**Title**

Report of the Mayor recommending reinstatement of committee members who have filed "Statement of Interests" form.

**Body**

I hereby submit, for your consideration and approval, the reinstatement/reappointment of the following committee members who have filed their "Statement of Interests" form since March 12, 2010.

**\*2/3 Vote required for confirmation of non-city residents.**

Pursuant to Sec. 3.30(2) of the Madison General Ordinances, "... provisions of this section shall not necessarily apply with reference to membership on special study committees where in the judgement of the mayor and two-thirds (2/3) of the Common Council, the best interests of the city will be served by the appointment of certain nonresident members who are particularly well qualified by reasons of education, background, and experience ... ."

**AD HOC COMMITTEE TO DEVELOP PARKING STRATEGIC PLAN**

**2/3 Vote:**

\*THEODORE PETERSON, 2902 Melissa Cir., Fitchburg, WI 53711 - reinstate to the position of Downtown Property Owner/Developer. "Statement of Interest" form filed 3-26-2010.

**AFFIRMATIVE ACTION COMMISSION**

BHAVANI "SHREE" SRIDHARAN, 326 Cheyenne Trl, 53705 - reinstate to the position of Adult City Resident. "Statement of Interest" form filed 3-15-2010.  
TERM EXPIRES: 4-20-2012

**COMPLETE COUNT COMMITTEE**

PETER MUNOZ, 810 W. Badger Rd., 53713 - reinstate to the position of Latino Community Representative. "Statement of Interest" form filed 3-16-2010.  
TERM EXPIRES: 10-1-2010.

**JOINT WEST CAMPUS AREA COMMITTEE**

BRADFORD RICKER, 1815 Adams St, 53711 - reinstate to the position of Vilas Neighborhood Association Representative. "Statement of Interest" form filed 4-2-2010.

**MADISON DEVELOPMENT CORPORATION BOARD OF DIRECTORS**

PAUL ZUKOWSKI, 1131 Mills St., Black Earth, WI 53515 - reinstate to the position of Business/Financial Rep - 3 "Statement of Interest" form filed 3-12-2010.  
TERM EXPIRES: 6-4-2011.

**PEST MANAGEMENT ADVISORY COMMITTEE**

MICHELLE MILLER, 1101 Colby St, 53715 - reinstate to the position of Pesticide Regulation and Integrated Pest Management. "Statement of Interest" form filed 3-16-2010.  
TERM EXPIRES: 8-1-2010.

**SISTER CITY COLLABORATION COMMITTEE**

KIM SANTIAGO DE MADERA, 6901 Old Sauk Ct., 53717 - reinstate to the position of Humanitarian/ Cultural/ Education Representative. "Statement of Interest" form filed 3-22-2010.

Respectfully submitted,

David J. Cieslewicz  
Mayor