



Legislation Details (With Text)

**File #:** 17689      **Version:** 1      **Name:** Committee Appts  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 3/2/2010      **In control:** COMMON COUNCIL  
**On agenda:** 3/16/2010      **Final action:** 4/13/2010  
**Enactment date:** 4/16/2010      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduced 3-16-2010; action 4-13-2010).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/13/2010	1	COMMON COUNCIL	Confirm	Pass
3/16/2010	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
3/11/2010	1	Mayor's Office	Referred for Introduction	

**Title**

Report of the Mayor submitting citizen committee appointments (introduced 3-16-2010; action 4-13-2010).

**Body**

I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file for those appointees required to file.

**EARLY CHILDHOOD CARE AND EDUCATION COMMITTEE**

NICOLE ANDERSON, 415 N. Few Street, 53703 (2nd A.D.) - reappoint to a three-year term to the position of Day Care Service Consumer. *First appointed 1-5-2010*  
TERM EXPIRES: 4-30-2013

DIANE ADAMS, 5706 Anchorage Avenue, 53705 (19th A.D.) - reappoint to a three-year term to the position of Citizen Member - 3. *First appointed 10-7-2008*  
TERM EXPIRES: 4-30-2013

**ENVIRONMENT, COMMITTEE ON THE**

REGINALD WEIDE, 4409 Waite Lane, 53711 (20th A.D.) - reappoint to a three-year term to the position of Citizen Member - 4. *First appointed 2-3-2004*  
TERM EXPIRES: 4-20-2013

**EQUAL OPPORTUNITIES COMMISSION**

KATHERINE CRAMER WALSH, 2411 Monroe Street, 53711 (10th A.D.) - reappoint to a three-year term of Adult City Resident - 5. *First appointed 1-16-2007*  
TERM EXPIRES: 4-20-2013

CHARLES MCDOWELL, 1 Elver Court, 53719 (1st A.D.) - reappoint to a three-year term of Adult City Resident - 9. *First appointed 11-18-2008*  
TERM EXPIRES: 4-30-2013

### **REVIEW, BOARD OF**

MARK KAISER, 5029 Manitowoc Parkway, 53705 (11th A.D.) - reappoint to a five-year term of Adult City Resident - 5. *First appointed 6-3-2008*  
TERM EXPIRES: 4-20-2015

### **SUBCOMMITTEES TO THE BOARD OF PARK COMMISSIONERS**

**Appointments to the following subcommittees were made by the Park Commission and Park Commission President at the February Park Commission meeting.  
For Information Only.**

#### **FACILITIES PROGRAMS & FEES SUBCOMMITTEE**

DAVID WALLNER, 451 N. Few Street, 53703 (2nd A.D.) - reappoint to a one-year term of Park Commission Member. *First appointed 3-4-2008*  
TERM EXPIRES: 2-20-2011

Currently serving on: Long Range Planning Subcommittee  
Board of Park Commissioners  
Library Board

#### **HABITAT STEWARDSHIP / TREE BOARD**

JANET PARKER, 2442 Upham Street, 53704 (12 A.D.) - reappoint to a three-year term of Park Commission Member. *First appointed 3-17-2009*  
TERM EXPIRES: 2-20-2013

Currently serving on: Committee on Community Gardens  
Board of Park Commissioners

#### **LONG RANGE PLANNING SUBCOMMITTEE**

DAVID L. WALLNER, 451 N. Few Street, 53703 (2nd A.D.) - reappoint to a one-year term of Park Commission Member. *First appointed 3-17-2009*  
TERM EXPIRES: 2-20-2011

Currently serving on: Facilities Programs & Fees  
Board of Park Commissioners  
Library Board