



Legislation Details (With Text)

File #: 16378 **Version:** 1 **Name:** 12-8-2009 citizen committee appointments
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On agenda: 11/17/2009 **Final action:** 12/15/2009
Enactment date: 12/16/2009 **Enactment #:**
Title: Report of the Mayor submitting citizen committee appointments (introduced 11-17-2009; action 12-8-2009)
Sponsors: David J. Cieslewicz
Indexes:
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Attachments: 1. 12-15-09 item 15 registration forms.pdf

Date	Ver.	Action By	Action	Result
12/15/2009	1	COMMON COUNCIL	Confirm	Pass
11/17/2009	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
11/12/2009	1	Mayor's Office	Referred for Introduction	

Title

Report of the Mayor submitting citizen committee appointments (introduced 11-17-2009; action 12-8-2009)

Body

I hereby submit, for your consideration and approval, the following citizen committee appointments.
"Statement of Interests" form are on file for those appointees required to file.

COMMITTEE ON THE ENVIRONMENT

Water Utility Board recommendation:

DANIEL L. MELTON, 2138 Lafollette Avenue, 53704 (6th A.D.) - appoint to the position of Water Utility Board Representative. He succeeds Jonathan H. Standridge.

TERM EXPIRES: 9-30-2012

Currently serving on: Water Utility Board

COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

ARTHUR V. ROBINSON, 1401 Lucy Lane, 53711 (1st A.D.) - reappoint to a two-year term to the position of Low/Moderate Income Representative - 2. *First appointed 4-8-2008.*

TERM EXPIRES: 10-1-2011

Currently serving on: Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission

STEVEN C. BARTLETT, 2105 Prairie Road, 53711 (20th A.D.) - reappoint to a two-year term to the position of Citizen. *First appointed 6-15-2004.*

DANIEL A. O'CALLAGHAN, 2202 Commonwealth Avenue, 53726 (10th A.D.) - reappoint to a two-year term to the position of Citizen. *First appointed 10-7-2008.*

JUSTIN O. MARKOFSKI, 518 Troy Drive, 53704 (18th A.D.) - reappoint to a one-year term to the position of First Alternate Member. *First appointed 2-1-2005.*

RUSS WHITESEL, 648 Crandall Street, 53711 (10th A.D.) - reappoint to a one-year term to the position of Second Alternate Member. *First appointed 5-19-2009.*

MADISON'S CENTRAL BUSINESS IMPROVEMENT DISTRICT (BID) BOARD

NICOLE A. BIRRINGER, 703 Glenway Street, 53711 (10th A.D.) - appoint to the remainder of a three-year term to the position of UW Student ASM Representative. Ms. Birringer is a graduate student in the Urban and Regional Planning Department at UW-Madison. She is also an intern with the Development Team at T. Wall Properties. She succeeds Daniel Cornelius, who is resigning effective December 8, 2009.
TERM EXPIRES: 1-18-2010

REV. DR. MARTIN LUTHER KING, JR. HUMANITARIAN AWARD COMMISSION

DAVID WANDEL, 710 N. Meadow Lane, 53705 (11th A.D.) - move from the position of Community Services Committee Representative to a three-year term to the position of Joint City-County Appointee.
First appointed 11-7-2006.
TERM EXPIRES: 12-1-2012
Currently serving on: Community Services Committee

REV. DR. MARTIN LUTHER KING, JR. HUMANITARIAN AWARD COMMISSION **For information only. Appointments made by Dane County Executive.**

PEDRO R. ALBITER - appoint to the position of Dane County Representative.

DANIEL REMICK - appoint to the position of Dane County Representative.

GEORGINA TAYLOR - appoint to the position of Dane County Representative.

YOLANDA SPRINGFIELD-WOODARD - appoint to the position of Dane County Representative.

Respectfully submitted,

David J. Cieslewicz
Mayor