



### Legislation Details (With Text)

**File #:** 14137      **Version:** 1      **Name:** 4-21-2009 Citizen committee appointments  
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**Title:** Report of the Mayor submitting citizens committee appointments (introduced 3-31-2009; action 4-21-2009).  
**Sponsors:** David J. Cieslewicz  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/21/2009	1	COMMON COUNCIL	Confirm	Pass
3/31/2009	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
3/25/2009	1	Mayor's Office	Referred for Introduction	

**Title**  
Report of the Mayor submitting citizens committee appointments (introduced 3-31-2009; action 4-21-2009).

**Body**  
I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file for those appointees required to file.

**\*2/3 vote required for confirmation of non-city residents.**  
Pursuant to Sec. 3.30(2) of the Madison General Ordinances, "... provisions of this section shall not necessarily apply with reference to membership on special study committees where in the judgment of the mayor and two-thirds (2/3) of the Common Council, the best interests of the city will be served by the appointment of certain nonresident members who are particularly well qualified by reasons of education, background, and experience ... ."

**AFFIRMATIVE ACTION COMMISSION**

JAMES J. CHIOLINO, 1525 Wayridge Dr., 53704-7809 (17th A.D.) - appoint to a two-year term to the position of Adult City Resident. Mr. Chiolino is a Labor and Employment attorney with Quarles & Brady LLP and he currently serves as a member of the State Bar of Wisconsin's Diversity Outreach Committee. He succeeds Jeff Erlanger.  
TERM EXPIRES: 4-19-2011.

**ALCOHOL LICENSE REVIEW COMMITTEE**

THOMAS J. FARLEY, 2316 Eton Ridge, 53726 (10th A.D.) - appoint to a two-year term to the position of Adult City Resident. Mr. Farley is a marketing consultant and non-profit executive for The Chris Farley Foundation/Farley Brand Development Group. He succeeds John McNamara who did not wish to be

reappointed.  
TERM EXPIRES: 4-19-2011.

Currently serving on: Madison Arts Commission

### **CONTRACTED SERVICE OVERSIGHT COMMITTEE**

City of Fitchburg Mayor recommendation:

**2/3 vote:**

\*AHNARAY B. BIZJAK, 5520 Lacy Rd., 53711, Fitchburg (business address; home address is in Brooklyn) - reappoint to a two-year term to the position of Alternate City of Fitchburg Representative. *First Appointed 3-15-2005.*

TERM EXPIRES: 3-15-2011.

UW-Madison Chancellor recommendations:

ROB D. KENNEDY, 511 S. Baldwin St., 53703 (6th A.D.) - reappoint to the remainder of a two-year term to the position of UW Representative. *First Appointed 10-30-2006.*

TERM EXPIRES: 10-30-2010.

Currently serving on: Joint Southeast Campus Area Committee  
Joint West Campus Area Committee

MARGARET M. BERGAMINI, 454 N. Few St., 53703-1736 (2nd A.D.) - reappoint to the remainder of a two-year term to the position of Alternate UW Representative. *First Appointed 11/19/2002.*

TERM EXPIRES: 11-19-2010.

Currently serving on: Transit and Parking Commission

### **EQUAL OPPORTUNITIES COMMISSION**

JOHN L. QUINLAN, 75 Golf Parkway, Unit F, 53704-7026 (18th A.D.) - appoint to a three-year term to the position of Adult City Resident. Mr. Quinlan is president of Q Solutions LLC. He is a communications and organizational development consultant. He is a 2008 recipient of the Rev. Dr. Martin Luther King, Jr. Humanitarian Award. Mr. Quinlan succeeds Lauren Woods who resigned.

TERM EXPIRES: 4-17-2012.

### **HO-CHUNK NATION/CITY OF MADISON JOINT PLANNING COMMITTEE**

The Ho-Chunk Nation Legislature adopted Resolution 2-17-09 E which appoints the following delegates to the Joint Planning Commission.

**2/3 vote:**

\*DANIEL M. BROWN, 5923 Exchange St., McFarland - appoint to the position of Ho-Chunk Nation Appointee. Mr. Brown is a legislator for the Ho-Chunk Nation. He has 20 years experience in community relations and economic enterprises. He succeeds George Lewis.

TERM AT DISCRETION OF APPOINTING AUTHORITY.

DAVID W. ABANGAN, 2726 Fell Rd., 53713-4776 (14th A.D.) - appoint to the position of Ho-Chunk Nation

Appointee. Mr. Abangan is director of marketing for DeJope Gaming. He is a professional event and promotional planner. He succeeds Michelle Greendeer.  
TERM AT DISCRETION OF APPOINTING AUTHORITY.

### **HOUSING DIVERSITY PLANNING AD HOC COMMITTEE**

DAVID C. PORTERFIELD, 4110 1/2 Maher Ave., 53716 (15th A.D.) - appoint to the position of Housing Committee Member. Mr. Porterfield is an affordable housing developer with Wisconsin partnership for Housing Development, Inc. He has served on the Housing Committee since 11-20-2007.

Currently serving on: Housing Committee  
Zoning Code Rewrite Advisory Committee

BRIAN A. MUNSON, 2122 Regent St., 53726 (5th A.D.) - appoint to the position of Inclusionary Zoning Committee Member. Mr. Munson is an urban designer with Vandewalle & Associates. He has served on the IZ Committee since 10-3-2006.

Currently serving on: Housing Committee  
Inclusionary Zoning Advisory Oversight Committee

JUDY K. OLSON, 518 Clemons Ave., 53704 (6th A.D.) - appoint to the position of Citizen Member. Ms. Olson is a grant writer for Operation Fresh Start.

Currently serving on: Plan Commission  
Blue Ribbon Committee on Clean Elections

MARJORIE PASSMAN, 3118 Todd Dr., 53713 (14th A.D.) - appoint to the position of Citizen Member. Ms. Passman is a current Board of Education member.

### **LONG RANGE TRANSPORTATION PLANNING COMMISSION**

Correction to term expiration date. The ordinance states that the term of service shall coincide with his/her term on the Dane County Board of Supervisors. This correction is being made in conjunction with the County Executive's Office.

MELANIE HAMPTON, 9 Lynnbrook Cir., 53719-3103 (7th A.D.) - Co. Supv. Hampton serves in the position of County Supervisor who is a City Resident. *First Appointed 6-5-2008.*  
CURRENT TERM EXPIRATION DATE: 4-21-2009.  
CORRECT TERM EXPIRATION DATE: 4-20-2010.

### **SENIOR CENTER BOARD OF DIRECTORS**

SUSANA L. VALTIERRA, 2610 Commercial Ave., 53704 (15th A.D.) - reinstate to the position of Adult City Resident. Ms. Valtierra filed the SOI form on 3-10-2009. *First Appointed 12-2-2003.*  
TERM EXPIRES 10-1-2011.

### **STREET USE STAFF TEAM**

CINDY MIEROW, City of Madison Police Department - appoint to the position of Alternate Police Department

Representative. She succeeds David Jugovich.

**TRANSPORT 2020 IMPLEMENTATION TASK FORCE**

JOSEPH S. OLSON, 2101 Wright St., Madison (business address; home address is in LaCrosse) - reinstate to the position of Wisconsin Department of Transportation - Southwest Region Director. Mr. Olson filed the SOI form on 3-12-2009. *First Appointed in 2007.*

Respectfully submitted,

David J. Cieslewicz  
Mayor