



## Legislation Details (With Text)

**File #:** 11249      **Version:** 1      **Name:** 8-5-2008 Citizen committee appointments  
**Type:** Appointment      **Status:** Filed  
**File created:** 7/8/2008      **In control:** COMMON COUNCIL  
**On agenda:** 8/5/2008      **Final action:** 8/5/2008  
**Enactment date:** 8/8/2008      **Enactment #:**  
**Title:** Report of the Mayor submitting citizen committee appointments (introduced 7-15-2008; action 8-5-2008).  
**Sponsors:** David J. Cieslewicz  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
8/5/2008	1	COMMON COUNCIL	Confirm	Pass
7/15/2008	1	COMMON COUNCIL	Refer to a future Meeting to Confirm	Pass
7/9/2008	1	Mayor's Office	Referred for Introduction	

### Title

Report of the Mayor submitting citizen committee appointments (introduced 7-15-2008; action 8-5-2008).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. "Statement of Interests" forms are on file for those appointees required to file.

### ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMMISSION

MICHAEL A. HUCKABY, 2041 Helena St., 53704 (6th A.D.) - appoint to a two-year term to the position of Ambulatory Disabled User of a Fixed Route. Mr. Huckaby is a self-employed business owner. He is an avid proponent and daily user of public transportation. He is a former member of the committee.  
TERM EXPIRES: 8-5-2010.

### BUILDING CODE, FIRE CODE AND LICENSING APPEALS BOARD

LOUIS J. OLSON, 1001 N. Wingra Dr., 53715 (13th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Olson is a preconstruction manager at J. H. Findorff & Sons, Inc. He is a cost estimator and understands many of the implications of codes and effects on design and construction. He succeeds Daniel Murray whose term expired.  
TERM EXPIRES:4-30-2011.

### CAPITAL AREA REGIONAL PLANNING COMMISSION (CARPC)

STEPHEN J. HINIKER, 118 Bascom Pl., 53726 (5th A.D.) - appoint to the remainder of a three-year term to the position of Mayor's Appointee. Mr. Hiniker is executive director for 1000 Friends of Wisconsin. He succeeds Anne Sayers who did not wish to be reappointed.

TERM EXPIRES: 4-1-2011.

Currently serving on: Transport 2020 Implementation Task Force

**HUMANITARIAN AWARD COMMITTEE, REV. DR. MARTIN LUTHER KING, JR.**

Affirmative Action Commission recommendation:

AUGUSTINE S. TATUS, 905 Twin Pines Dr., 53704 (17th A.D.) - appoint to the position of Affirmative Action Commission Representative succeeding Tracey Caradine who is resigning from the AAC.  
TERM EXPIRES WITH TERM ON AAC: 4-20-2010.

Currently serving on: Affirmative Action Commission

**NORTHPORT-WARNER PARK-SHERMAN NEIGHBORHOOD STEERING COMMITTEE**

LORIE A. WALKER, 1529 Lake View Ave., 53704 (18th A.D.) - move from the Alternate Neighborhood Area Resident position and appoint to the position of Neighborhood Area Resident. *First Appointed 1-8-2008.*

**TRANSIT AND PARKING COMMISSION**

MARGARET M. BERGAMINI, 454 N. Few St., 53703-1736 (2nd A.D.) - appoint to the remainder of a one-year term to the position of Second Alternate Member. Ms. Bergamini is employed by UW-Madison as Associated Students of Madison Bus Pass Program Advisor. She succeeds Duane Hinz who was appointed to another position on the commission.  
TERM EXPIRES: 4-30-2009.

Currently serving on: Contracted Service Oversight Subcommittee

**URBAN DESIGN COMMISSION**

RONALD S. LUSKIN, 615 W. Main St. #302, 53703-4783 (4th A.D.) - appoint to the remainder of a three-year term to the position of Citizen Member. Mr. Luskin is director of Business Development & Marketing for Arnold & O'Sheridan, Consulting Engineers. He succeeds Bonnie Cosgrove who is resigning effective 7-31-2008.  
TERM EXPIRES: 6-30-2010.

JAY B. FERM, 1201 Hickory St., 53715-2125 (13th A.D.) - reappoint to a one-year term to the position of Alternate City Representative. *First Appointed 8-7-2007.*  
TERM EXPIRES: 6-30-2009.

Respectfully submitted,

David J. Cieslewicz  
Mayor

