



## Department Details

Department name: HISTORIC PRESERVATION PLAN ADVISORY COMMITTEE

Type: Committee/Dept/Board/Commission

Meeting time:

Meeting location:

Primary contact: Amy Scanlon

Description: Per RES-17-00911, File ID# 49177 - Creating the Historic Preservation Plan Advisory Committee to assist with the development of the Historic Preservation Plan. The Advisory Committee shall advise staff, the consultants, and the Landmarks Commission on the development of the Plan and related public engagement, and serve as a forum for public testimony and comments regarding the Historic Preservation Plan process and its desired contents during Plan development. The Advisory Committee will review and make recommendations regarding the historic Preservation Plan as it is prepared by the consultant/staff team and it will review and make recommendations to the Landmarks Commission on the final draft Plan before it is acted on by the Landmarks Commission.

Name	Title	Start Date	End Date
VACANCY	Resident Member	6/1/2018	
Appointed By: Mayor/Council Confirms			
Patrick W. Heck	LORC Common Council	6/11/2019	4/20/2021
Appointed By: Mayor/Council Confirms			
Arvina Martin	Common Council Member	6/11/2019	4/20/2021
Appointed By: Mayor/Council Confirms			
Marsha A. Rummel	Common Council Member	4/16/2019	4/20/2021
Appointed By: Mayor/Council Confirms			
Richard B. Arnesen	Landmarks Commission	2/6/2018	4/30/2022
Appointed By: Mayor/Council Confirms			
Joy W. Huntington	Member	2/6/2018	
Appointed By: Mayor/Council Confirms			
Muriel Simms	Member	2/6/2018	
Appointed By: Mayor/Council Confirms			
Christina Slattery	Member	2/6/2018	
Appointed By: Mayor/Council Confirms			
Dawn O. O'Kroley	Member	2/6/2018	
Appointed By: Mayor/Council Confirms			
Jason N. Ilstrup	Member	2/6/2018	
Appointed By: Mayor/Council Confirms			
Oscar Mireles	Member	2/6/2018	

---

Appointed By: Mayor/Council Confirms

Eli B. Judge                      Member                      2/6/2018

Appointed By: Mayor/Council Confirms

May Choua Thao                      Member                      3/20/2018

Appointed By: Mayor & County Executive/Council Confirms

---