



## Legislation Details

---

**File #:** 32505      **Version:** 1      **Name:**

**Type:** Miscellaneous      **Status:** New Business

**File created:** 12/4/2013      **In control:** LAMP HOUSE BLOCK AD HOC PLAN COMMITTEE (ended 3/2014)

**On agenda:**      **Final action:** 3/31/2022

**Enactment date:**      **Enactment #:**

**Title:** Potential Land Use, Scale, Mass and Design Recommendations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Link to Reso 1386 Creating Com, 2. Link to Scope of Work 31906, 3. Link to General Information 31907, 4. Link to History 31908, 5. Link to Formulation of Plan Recommendations 32252, 6. Link to Tour and Workshop 32253

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------