



## Legislation Details

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**File #:** 67865      **Version:** 1      **Name:** Addressing F-35 Noise Impacts  
a. Presentation: Options for Soundproofing  
b. Discussion Item: Options for Regulating Soundproofing

**Type:** Discussion Item      **Status:** Filed

**File created:** 10/12/2021      **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021.10.18 Sound Mitigation Presentation v.2.pdf

Date	Ver.	Action By	Action	Result
10/18/2021	1	PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)		