



## Legislation Text

---

**File #:** 25849, **Version:** 1

---

### **Title**

Report of the Mayor submitting citizen committee appointments (introduction 4-10-2012; action 4-17-2012).

### **Body**

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file for these appointees where applicable.

### **AFFIRMATIVE ACTION COMMISSION**

LINDA J. KETCHAM, 813 Flora Lane, 53714 (3rd A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Ketcham is a Human Services Professional with Madison-area Urban Ministry. She succeeds Bert Zipperer.  
TERM EXPIRES: 4-16-2013

### **BOARD OF PARK COMMISSIONERS**

DAVID L. WALLNER, 451 N. Few St., 53703 (2nd A.D.) - reappoint to a five-year term to the position of Adult City Resident. First Appointed 9-18-2007.  
TERM EXPIRES: 4-30-2017

Currently serving on: Madison Public Library Board

### **BOARD OF PUBLIC WORKS**

STEVE FIX, 6209 Birch Hill Dr., 53711 (1st A.D.) - reappoint to a two-year term to the position of Adult City Resident. First Appointed 4-20-2010.  
TERM EXPIRES: 4-30-2014

Currently serving on: Committee on the Environment (BPW Representative)  
State Street Design Project Oversight Committee (BPW Representative)

JACLYN LAWTON, 6 S Eau Claire Ave, 53705 (11th A.D.) - reappoint to the position of Adult City Resident. First Appointed 4-20-2010.  
TERM EXPIRES: 4-30-2014

Currently serving on: Solid Waste Advisory Committee (BPW Representative)

DAVID J. BRANSON, 6706 Schroeder Rd. #7, 53711 (19th A.D.) - appoint to the remainder of a two-year term to the position of First Alternate. Mr. Branson is the Executive Director of the Building Trades

Council of South Central Wisconsin. He succeeds J. Eric Cobb.  
TERM EXPIRES: 4-30-2013

### **BOARD OF REVIEW**

VED PRAKASH, 130 Nautilus Dr., 53705 (19th A.D.) - reappoint to a five-year term to the position of Adult City Resident. *First Appointed 7-3-2007.*  
TERM EXPIRES: 4-20-2017

### **BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS BOARD**

SAM J. BREIDENBACH, 2710 Willard Ave., 53704 (6th A.D.) - reappoint to a three-year term to the position of Builder. *First Appointed 2-24-2009.*  
TERM EXPIRES: 4-30-2015

Currently serving on: Sustainable Design and Energy Committee

CRAIG E. BROWN, 728 Chapman St., 53711 (10th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 7-7-2009.*  
TERM EXPIRES: 4-30-2015

JIM GLUECK, 417 Virginia Terrace, 53726 (10th A.D.) - appoint to the remainder of a three-year term to the position of Architect. Mr. Glueck is the owner of Glueck Architects, LLC and previously served on this board.  
TERM EXPIRES: 4-30-2013

### **COMMISSION ON PEOPLE WITH DISABILITIES**

CHRISTIAN T. MORAN, 114 S. Prospect Ave., 53726 (10th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 1-19-2010.*  
TERM EXPIRES: 4-30-2015

Currently serving on: Reverend Dr. Martin Luther King, Jr. Humanitarian Award Commission (CPD Member)

WILLIAM J. TANGNEY, 1954 E. Washington Ave. #10, 53704 (12th A.D.) -reappoint to a three-year term to the position of Adult City Resident *First Appointed 9-18-2007.*  
TERM EXPIRES: 4-30-2015

Currently serving on: ADA Transit Subcommittee to the Transit and Parking Commission  
Disabled Parking Enforcement Assistance Council  
Parking Council for People with Disabilities

BETTY HICKS, 1950 E. Washington Ave. #3, 53704 (12th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Hicks previously served on the Wisconsin Quality Home Care Commission. She succeeds Sarah C. Barber.  
TERM EXPIRES: 4-30-2013

ANNA P. GOUKER, 1110 Williamson St. #1, 53703 (6th A.D.) - appoint to a three-year term to the position of Adult City Resident. Ms. Gouker is currently a master's student at the University of Wisconsin-Madison. She succeeds Lorry B. Bond.  
TERM EXPIRES: 4-30-2015

### **COMMITTEE ON THE ENVIRONMENT**

JAMES P. BENNETT, 4337 Hillcrest Dr., 53705 (11th A.D.) - reappoint to a three-year term to the position of Citizen Member. First Appointed 11-17-2009.  
TERM EXPIRES: 4-21-2015

### **COMMITTEE ON COMMUNITY GARDENS**

DANNA J. OLSEN, 126 E. Wilson St. Unit C, 53703 (6th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Ms. Olsen is a member of the Downtown Community Gardens Group. She succeeds Kevin J. Schiesser.  
TERM EXPIRES: 1-18-2013

### **COMMUNITY DEVELOPMENT AUTHORITY**

KELLY A. THOMPSON-FRATER, 3 Waushara Cir., 53705 (11<sup>th</sup> A.D.) - reappoint to a four-year term to the position of Adult City Resident. *First Appointed 9-18-2007.*  
TERM EXPIRES: 4-19-2016

### **DOWNTOWN COORDINATING COMMITTEE**

GREGORY O. FRANK, 5 Wallingford Circle, 53717 (9th A.D.) - reappoint to a three-year term to the position of Citizen. First Appointed 2-22-2011.  
TERM EXPIRES: 10-19-2014

### **EQUAL OPPORTUNITIES COMMISSION**

BRIAN D. BENFORD, 2502 E. Mifflin St., 53704 (12th A.D.) - reappoint to a three-year term to the position of Adult City Resident. First Appointed 5-6-2008.  
TERM EXPIRES: 4-21-2015

JOHN L. QUINLAN, 75 Golf Parkway, Unit F, 53704 (18th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 4-21-2009.*  
TERM EXPIRES: 4-21-2015

Currently Serving on: Reverend Dr. Martin Luther King, Jr. Humanitarian Award Commission (City EOC Member)

BRANDON M. JOHNSON, 3817 Dawn Rd. Unit B, 53704 (17th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 12-13-2011.*  
TERM EXPIRES: 4-21-2015

WILLIAM (BILL) FETTY, 6720 Schroeder Rd. #8, 53711 (1st A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Fetty is employed by the University of Wisconsin-Madison Sociology Department. He succeeds Thomas R. Grogan.  
TERM EXPIRES: 4-15-2014

**JOINT SOUTHEAST CAMPUS AREA COMMITTEE**  
(FOR INFORMATION ONLY)

University of Wisconsin appointment:

TIMOTHY C. WISE, 1440 Monroe St., 53715 (5th A.D.) - appointed to the position of UW-Athletics Division Representative succeeding John Chadima.

**LONG RANGE TRANSPORTATION PLANNING COMMITTEE**

ERIC W. SUNDQUIST, 2215 Keyes Ave., 53711 (10th A.D.) - reappoint to the position of Plan Commission Member. *First Appointed 7-1-2008.*  
TERM EXPIRES WITH TERM ON PLAN COMMISSION: 4-30-2015

Currently serving on: Plan Commission

ROBBIE WEBBER, 2613 Stevens St., 53705 (5th A.D.) - reappoint to the position of Chair or Designee of the Pedestrian/Bicycle/Motor Vehicle Commission. *First Appointed 7-21-2009.*  
TERM EXPIRES WITH TERM ON PBMVC: 4-30-2015

Currently serving on: Pedestrian/Bicycle/Motor Vehicle Commission  
Joint West Campus Area Committee

**PLAN COMMISSION**

ERIC W. SUNDQUIST, 2215 Keyes Ave., 53711 (10th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 5-6-2008.*  
TERM EXPIRES: 4-30-2015

Currently serving on: Long Range Transportation Planning Commission (Plan Comm. Member)

**PARKING COUNCIL FOR PEOPLE WITH DISABILITIES**

JOANNE L. WAGNER, 4601 Windigo Trail, 53711 (10th A.D.) - reappoint to a three-year term to the position of Transit and Parking Commission Member or Citizen. *First Appointed 1-5-2010.*  
TERM EXPIRES: 4-30-2015

WILLIAM J. TANGNEY, 1954 E. Washington Ave. #10, 53704 (12th A.D.) -reappoint to a three-year term to the position of Commission on People with Disabilities or Citizen Member. Mr. Tangney will serve as the CPD Representative. *First Appointed 10-17-2006.*  
TERM EXPIRES WITH TERM ON CPD: 4-30-2015

Currently serving on: Commission on People with Disabilities  
ADA Transit Subcommittee to the Transit and Parking Commission  
Disabled Parking Enforcement Assistance Council

### **PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION**

ROBBIE WEBBER, 2613 Stevens St., 53705 (5th A.D.) - reappoint to a three-year term to the position of Citizen (Bicycle Advocate). *First Appointed 5-5-2009.*  
TERM EXPIRES: 4-30-2015

Currently serving on: Long Range Transportation Planning Committee  
Joint West Campus Area Committee

### **PERSONNEL BOARD**

SANDRA R. MARTINSON, 1225 Burning Wood Way, 53704 (18th A.D.) - reappoint to a three-year term to the position of Qualified Elector. *First Appointed 10-20-2009.*  
TERM EXPIRES: 4-30-2015

### **SOLID WASTE ADVISORY COMMITTEE**

NAGALAXMI (LAKSHMI) SRIDHARAN, 326 Cheyenne Trail, 53705 (11th A.D.) - reappoint to a two-year term to the position of Adult City Resident. *First Appointed 9-19-2006.*  
TERM EXPIRES: 4-15-2014

RUSSELL D. PIETZ, 360 W. Washington Ave. # 1204. 53703 (4th A. D.) - reappoint to a two-year term to the position of Adult City Resident. *First Appointed 3-15-2005.*  
TERM EXPIRES: 4-15-2014

Currently serving on: Board of Public Works

STEVEN C. INGHAM, 302 Racine Rd., 53705 (11th A.D.) - reappoint to a two-year term to the position of Adult City Resident. *First Appointed 1-2-2007.*  
TERM EXPIRES: 4-15-2014

### **URBAN DESIGN COMMISSION**

THOMAS A. DECHANT, 629 South Shore Dr., 53715 (13th A.D.) - appoint to the remainder of a one-year term and to an additional one-year term to the position of Alternate Citizen Representative. Mr. DeChant is a retired Facility Planning Consultant for Health Care Facilities. He succeeds Jay W. Handy.  
CURRENT TERM EXPIRES: 6-30-2012  
NEXT FULL TERM EXPIRES: 6-30-2013

### **VENDING OVERSIGHT COMMITTEE**

SHANTELL N. JAMES, 1459 E. Main St. #222, 53703 (6th A.D.) - appoint to the remainder of a three-year

term to the position of Citizen-Voting. Ms. James serves as a vending cart reviewer. She succeeds Toriana T. Pettaway.

TERM EXPIRES: 6-1-2013

### **ZONING BOARD OF APPEALS**

MICHAEL A. BASFORD, 1917 Schlimgen Ave., 53704 (12th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 7-15-2003.*

TERM EXPIRES: 4-21-2015

SUSAN M. BULGRIN, 4157 Manitou Way, 53711 (10th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 9-15-2009.*

TERM EXPIRES: 4-21-2015

Respectfully submitted,

Paul R. Soglin  
Mayor