



Legislation Text

File #: 02465, **Version:** 2

Fiscal Note

No funds required.

Title

AMENDED - Report of the Mayor submitting citizen committee appointments
(introduced 11-29-05; action 12-13-05)

Body

I hereby submit, for your consideration and approval, the following citizen appointments. "Statement of Interests" forms are on file in the City Clerk's Office for those citizens required to file.

ADA TRANSIT PARKING SUBCOMMITTEE TO THE TRANSIT AND PARKING COMMISSION

MARY E. JACOBS, 50 Whitcomb Cir., 53711-2631 (20th A.D.) - reappointed to a two-year term to the position of Vocational Support Representative. *First Appointed 2-15-1996.*
TERM EXPIRES: 11-30-2007.

JOINT SOUTHEAST CAMPUS AREA COMMITTEE

ASHOK A. KUMAR, 529 State St. #A, 53703 (4th A.D.) - appointed to the position of State Street-Langdon Neighborhood Association Representative succeeding Jeff Erlanger. Mr. Kumar is a UW-Madison student and he has served on several committees. He currently is a member of the Provost Search and Screen Committee, an ADM intern coordinator, a member of the Union Council and an active member of the Student Labor Action Coalition.

SECTION 8 ADVISORY COMMITTEE

SUSAN D. CANTY, 6 Bishops Hill Cir., 53717-2200 (9th A.D.) - reappointed to a three-year term to the position of CDA Commissioner. *First Appointed 3-29-2005.*
TERM EXPIRES: 11-18-2008.

Currently serving on: Community Development Authority
 Madison Housing Authority

ERNEST E. HORINEK, 1414 Stemp Terrace, 53711 (20th A.D.) - reappointed to a three-year term to the position of Private Sector Owner of Rental Property.
First Appointed 2-24-2004.
TERM EXPIRES: 11-18-2008.

Respectfully submitted,

David J. Cieslewicz
Mayor