

# City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

# **Legislation Text**

File #: 02465, Version: 2

### **Fiscal Note**

No funds required.

#### Title

AMENDED - Report of the Mayor submitting citizen committee appointments (introduced 11-29-05; action 12-13-05)

#### Body

I hereby submit, for your consideration and approval, the following citizen appointments. "Statement of Interests" forms are on file in the City Clerk's Office for those citizens required to file.

# ADA TRANSIT PARKING SUBCOMMITTEE TO THE TRANSIT AND PARKING COMMISSION

MARY E. JACOBS, 50 Whitcomb Cir., 53711-2631 (20th A.D.) - reappointed to a two-year term to the position of Vocational Support Representative. *First Appointed 2-15-1996*. TERM EXPIRES: 11-30-2007.

# **JOINT SOUTHEAST CAMPUS AREA COMMITTEE**

ASHOK A. KUMAR, 529 State St. #A, 53703 (4th A.D.) - appointed to the position of State Street-Langdon Neighborhood Association Representative succeeding Jeff Erlanger. Mr. Kumar is a UW-Madison student and he has served on several committees. He currently is a member of the Provost Search and Screen Committee, an ADM intern coordinator, a member of the Union Council and an active member of the Student Labor Action Coalition.

## **SECTION 8 ADVISORY COMMITTEE**

SUSAN D. CANTY, 6 Bishops Hill Cir., 53717-2200 (9th A.D.) - reappointed to a three-year term to the position of CDA Commissioner. *First Appointed 3-29-2005.* 

TERM EXPIRES: 11-18-2008.

Currently serving on: Community Development Authority

Madison Housing Authority

ERNEST E. HORINEK, 1414 Stemp Terrace, 53711 (20th A.D.) - reappointed to a three-year term to the position of Private Sector Owner of Rental Property.

First Appointed 2-24-2004. TERM EXPIRES: 11-18-2008.

Respectfully submitted,

David J. Cieslewicz Mayor