



## Legislation Details

---

|                        |           |                      |   |                      |                                                       |
|------------------------|-----------|----------------------|---|----------------------|-------------------------------------------------------|
| <b>File #:</b>         | 56177     | <b>Version:</b>      | 1 | <b>Name:</b>         | 508 State Street Golf LLC Alcohol License Application |
| <b>Type:</b>           | License   | <b>Status:</b>       |   | <b>Status:</b>       | Granted                                               |
| <b>File created:</b>   | 6/5/2019  | <b>In control:</b>   |   | <b>In control:</b>   | ALCOHOL LICENSE REVIEW COMMITTEE                      |
| <b>On agenda:</b>      | 7/16/2019 | <b>Final action:</b> |   | <b>Final action:</b> | 7/16/2019                                             |
| <b>Enactment date:</b> |           | <b>Enactment #:</b>  |   |                      |                                                       |

**Title:** Public Hearing - New License  
508 State Street Golf LLC • dba Game Day Madison  
508 State St Suite B • Agent: Colin Smith • Estimated Capacity: 100  
Class B Combination Liquor & Beer • 27% alcohol, 29% food, 44% other  
Aldermanic District 2 (Alder Heck) • Police Sector 403

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. LICLIB-2019-00464 App.pdf, 2. LICLIB-2019-00464 Supplemental.pdf, 3. 508 State St map.pdf

| Date      | Ver. | Action By                        | Action                                                         | Result |
|-----------|------|----------------------------------|----------------------------------------------------------------|--------|
| 7/16/2019 | 1    | COMMON COUNCIL                   | Grant with Condition(s) and Close the Public Hearing           | Pass   |
| 6/19/2019 | 1    | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING | Pass   |
| 6/11/2019 | 1    | COMMON COUNCIL                   | Referred for Public Hearing                                    |        |
| 6/5/2019  | 1    | Clerk's Office                   | Referred for Introduction                                      |        |