

Attachments: 1. 46595 App.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------------|---|--------|
| 5/2/2017 | 1 | COMMON COUNCIL | Grant With Condition(s) | Pass |
| 4/19/2017 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING | Pass |
| 4/18/2017 | 1 | COMMON COUNCIL | Referred for Public Hearing | Pass |
| 3/21/2017 | 1 | Clerk's Office | Referred for Introduction | |