



## Legislation Details

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**File #:** 66299      **Version:** 1      **Name:**  
**Type:** Survey Map      **Status:** Filed  
**File created:** 7/6/2021      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:** 5/16/2023  
**Enactment date:**      **Enactment #:**  
**Title:** Public Comment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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