



Legislation Details

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**On agenda:**      **Final action:** 4/9/2014  
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**Title:** Written Report of Supervisor's April 2014 Activities  
**Sponsors:**  
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**Attachments:** 1. 33620 April 2014 Sup Report.pdf

Date	Ver.	Action By	Action	Result
4/9/2014	1	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO GRANT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER	