



## Legislation Details

---

**File #:** 36157      **Version:** 1      **Name:** Sustainable Madison Transportation Master Plan.  
**Type:** Miscellaneous      **Status:** In Committee  
**File created:** 11/11/2014      **In control:** BOARD OF PUBLIC WORKS  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Sustainable Madison Transportation Master Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. TMP-Nov-2014.pdf

Date	Ver.	Action By	Action	Result
11/17/2014	1	SUSTAINABLE MADISON COMMITTEE	Discuss and continue	