



## Legislation Details

---

**File #:** 14951      **Version:** 1      **Name:** Homeowners Underwriting Guidelines  
**Type:** Discussion Item      **Status:** Passed  
**File created:** 6/1/2009      **In control:** COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Home Owner Underwriters Guidelines  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. City of Madison Underwriting Guidelines, 2. Loan Underwriting Guidelines Revisions Staff Review

Date	Ver.	Action By	Action	Result
6/4/2009	1	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE		