



Legislation Text

File #: 34172, Version: 1

Title

Report of the Mayor submitting citizen committee appointments (introduction 5-20-2014; action 6-3-2014).

Body

I hereby submit, for your consideration and approval, the following citizen committee appointments. Committee applications for mayoral appointments are attached. Statement of Interest forms are on file where applicable.

AFFIRMATIVE ACTION COMMISSION

TONYA THARPE (7th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Ms. Tharpe is an insurance agent with Group Health Cooperative. She previously served on this body from 2010-2012. Ms. Tharpe succeeds Ashok Bhargava.
TERM EXPIRES: 4-19-2016

GARVER FEED MILL CRITERIA AND SELECTION COMMITTEE (FOR INFORMATION ONLY)

Per MGO 8.075(3)(d), the following citizen is appointed to the Garver Feed Mill Criteria and Selection Committee.

MAURICE C. SHEPPARD - citizen member. Mr. Sheppard is a Political Science instructor with Madison College and currently serves on the Plan Commission.

PERSONNEL BOARD

CHRISTIE HILL (14th A.D.) - appoint to the remainder of a three-year term to the position of Qualified Elector. Ms. Hill is currently a realtor with First Weber. She previously served as the City's Civil Rights Coordinator, retiring in May 2012 after 11 years of service. Ms. Hill succeeds
TERM EXPIRES: 4-30-2015

SOLID WASTE ADVISORY COMMITTEE

Correction:

The following appointment was erroneously done for a three-year term instead of a two-year term. The corrected term expiration is listed below.

COLTON H. SCHARA
TERM EXPIRES: 4-19-2016

Respectfully submitted,

Paul R. Soglin
Mayor