



Legislation Details

**File #:** 65272      **Version:** 1      **Name:** Authorizing the City of Madison to submit an application, on behalf of Bayview Foundation, Inc., to the Dane County Urban Water Quality Grant Program; authorizing the Mayor and City Clerk to execute agreements with Dane County and Bayview Foundation, Inc.

**Type:** Resolution      **Status:** Passed

**File created:** 4/28/2021      **In control:** Community Development Division

**On agenda:** 5/18/2021      **Final action:** 5/18/2021

**Enactment date:** 5/24/2021      **Enactment #:** RES-21-00372

**Title:** Amending the 2021 Adopted Operating Budget for the Community Development Division - Affordable Housing to accept \$395,000 from the Dane County Urban Water Quality Grant Program; authorizing the City of Madison to submit an application, on behalf of Bayview Foundation, Inc., to the Dane County Urban Water Quality Grant Program to accept the grant award; and authorizing the Mayor and City Clerk to execute agreements with Dane County and Bayview Foundation, Inc. as appropriate.

**Sponsors:** Christian A. Albouras, Nikki Conklin, Barbara Harrington-McKinney, Gary Halverson, Yannette Figueroa Cole

**Indexes:**

**Code sections:**

**Attachments:** 1. UWQG Application page-Bayview.pdf, 2. Dane County Water Quality Grant Application for Bayview\_Packet.pdf

| Date      | Ver. | Action By                                   | Action  | Result |
|-----------|------|---|---|--------|
| 5/18/2021 | 1    | COMMON COUNCIL                              | Adopt - 15 Votes Required   | Pass   |
| 5/10/2021 | 1    | FINANCE COMMITTEE                           | RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER | Pass   |
| 5/6/2021  | 1    | COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE | Return to Lead with the Recommendation for Approval                   | Pass   |
| 5/4/2021  | 1    | FINANCE COMMITTEE                           | Refer   |        |
| 5/4/2021  | 1    | COMMON COUNCIL                              | Refer   | Pass   |
| 4/28/2021 | 1    | Community Development Division              | Referred for Introduction   |        |