



## Legislation Details

**File #:** 04594      **Version:** 1      **Name:** 1/16/07 Rezoning 9701 Brader Way  
**Type:** Ordinance      **Status:** Passed  
**File created:** 9/25/2006      **In control:** PLAN COMMISSION  
**On agenda:** 1/16/2007      **Final action:** 1/16/2007  
**Enactment date:** 2/2/2007      **Enactment #:** ORD-07-00005

**Title:** Creating Section 28.06(2)(a)3224. of the Madison General Ordinances rezoning property from PUD (GDP) Planned Unit Development (General Development Plan) District to PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: 3 Story, 46,000 Square Foot Office Building; 1st Aldermanic District: 9701 Brader Way.

**Sponsors:** Common Council By Petition

**Indexes:**

**Code sections:**

**Attachments:** 1. Maps&Plans.pdf, 2. 04594 Comments.pdf, 3. UDC File 04545, 4. Approval Ltr 011707.pdf, 5. 04594 notice of public hearing mailing.pdf

| Date       | Ver. | Action By                        | Action   | Result |
|------------|------|----------------------------------|--|--------|
| 1/16/2007  | 1    | COMMON COUNCIL                   | Adopt and Close the Public Hearing                         | Pass   |
| 1/8/2007   | 1    | PLAN COMMISSION                  | RECOMMEND TO COUNCIL TO ADOPT<br>- RECESSED PUBLIC HEARING | Pass   |
| 11/21/2006 | 1    | COMMON COUNCIL                   | Re-refer for Recessed Public Hearing                       | Pass   |
| 11/6/2006  | 1    | PLAN COMMISSION                  | RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING          | Pass   |
| 10/3/2006  | 1    | COMMON COUNCIL                   | Refer For Public Hearing                                   |        |
| 9/27/2006  | 1    | Finance Dept/Approval Group      | Approved Fiscal Note By The<br>Comptroller's Office        |        |
| 9/27/2006  | 1    | Attorney's Office                | Referred for Introduction                                  |        |
| 9/25/2006  | 1    | Attorney's Office/Approval Group | Approved As To Form  |        |
| 9/25/2006  | 1    | Attorney's Office                | Fiscal Note Required / Approval                            |        |