



Legislation Details

**File #:** 70597      **Version:** 1      **Name:** Yahara Landfill  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/18/2022      **In control:** BOARD OF PUBLIC WORKS  
**On agenda:** 5/10/2022      **Final action:** 5/10/2022  
**Enactment date:** 5/13/2022      **Enactment #:** RES-22-00319

**Title:** Approving a land sale and agreements with Dane County to sell and develop portions of the Yahara Hills Golf Course as a future landfill, compost site and sustainable business park, and entering into a new solid waste agreement.

**Sponsors:** Satya V. Rhodes-Conway, Tag Evers, Yannette Figueroa Cole, Patrick W. Heck, Charles Myadze, Regina M. Vidaver, Keith Furman

**Indexes:**

**Code sections:**

**Attachments:** 1. TLE-Irrigation Equipment (Final) (3.16.22), 2. Yahara Land Sale, 3. Conceptual Site Plan (03.01.22), 4. Future Expansion Area, 5. Right of First Refusal-Option Property (Final) (03.16.22), 6. Development Agreement (Final) (03.23.22), 7. Maintenance Bldg Lease (2022-2028) (Final) (03.23.22), 8. Purchase and Sale Agreement (Final) (03.23.22), 9. Solid Waste Agreement (2023-2032) (Final) (03.23.22), 10. Yahara Intergovernmental Agreement (Final) (03.23.22), 11. Far East Sustainability Campus.pdf, 12. 70597 PublicComment-RegistrantsReport.pdf, 13. Golf Course Lease (2022-2042) (Final) (03.23.22), 14. Parks Memo on Golf Enterprise for Finance 4.25.22.pdf, 15. FC Public Comment - 70597.pdf, 16. Public Comment.pdf, 17. 0521 written comments

Date	Ver.	Action By	Action	Result
5/10/2022	1	COMMON COUNCIL	Refer to a future Meeting to Adopt	Fail
5/10/2022	1	COMMON COUNCIL	Adopt	Pass
4/25/2022	1	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER	Pass
4/13/2022	1	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval	Pass
4/6/2022	1	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval	Pass
3/29/2022	1	FINANCE COMMITTEE	Referred	
3/29/2022	1	FINANCE COMMITTEE	Referred	
3/29/2022	1	COMMON COUNCIL	Refer	Pass
3/18/2022	1	Attorney's Office	Referred for Introduction	