



## Legislation Details

---

**File #:** 32385      **Version:** 1      **Name:** Statement of Interests reminder  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 11/25/2013      **In control:** PARKING COUNCIL FOR PEOPLE WITH DISABILITIES (ended 6/2018)  
**On agenda:**      **Final action:** 1/21/2014  
**Enactment date:**      **Enactment #:**  
**Title:** Reminder that all members of City of Madison committees, commissions, or boards must file a Statement of Interests form with the City Clerk's Office by January 7, 2014.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/25/2013	1	Clerk's Office	Refer	