

## City of Madison

## Legislation Details

| File #:         | 54155   | Version: | 2 | Name:         | Air conditioning limitations                |  |
|-----------------|---|----------|---|---------------|---|--|
| Туре:           | Ordinance   |          |   | Status:       | Filed                                       |  |
| File created:   | 12/18/2018  |          |   | In control:   | COMMITTEE ON THE ENVIRONMENT (ended 6/2020) |  |
| On agenda:      | 1/8/2019  |          |   | Final action: | 3/5/2019                                    |  |
| Enactment date: |   |          |   | Enactment #:  |   |  |
| Title:          | SUBSTITUTE Creating Section 23.61 of the Madison General Ordinances to impose air conditioning limitations on commercial use buildings or structures. |          |   |               |   |  |
| Sponsors:       | Ledell Zellers, David Ahrens, Samba Baldeh, Keith Furman, Arvina Martin, Marsha A. Rummel, Zach Wood  |          |   |               |   |  |
| Indexes:        |   |          |   |               |   |  |

## Code sections:

## Attachments: 1. Substitute Body, 2. Version 1

| Date       | Ver. | Action By                                      | Action  | Result |
|------------|------|--|---|--------|
| 3/5/2019   | 2    | COMMON COUNCIL                                 | Place On File Without Prejudice   | Pass   |
| 2/25/2019  | 1    | SUSTAINABLE MADISON<br>COMMITTEE               | RECOMMEND TO COUNCIL TO PLACE<br>ON FILE WITHOUT PREJUDICE -<br>REPORT OF OFFICER | Pass   |
| 2/18/2019  | 1    | COMMITTEE ON THE<br>ENVIRONMENT (ended 6/2020) | Re-refer  | Pass   |
| 2/6/2019   | 1    | BOARD OF HEALTH FOR<br>MADISON AND DANE COUNTY | Return to Lead with the Recommendation for Approval                               | Pass   |
| 1/28/2019  | 1    | SUSTAINABLE MADISON<br>COMMITTEE               |   |        |
| 1/8/2019   | 1    | SUSTAINABLE MADISON<br>COMMITTEE               | Referred  |        |
| 1/8/2019   | 1    | SUSTAINABLE MADISON<br>COMMITTEE               | Referred  |        |
| 1/8/2019   | 1    | COMMON COUNCIL                                 | Refer   | Pass   |
| 12/18/2018 | 1    | Attorney's Office/Approval Group               | Referred for Introduction   |        |