



## Legislation Details

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**File #:** 36990      **Version:** 1      **Name:** Southwest Partnership – STEP presentation  
**Type:** Report      **Status:** Filed  
**File created:** 1/27/2015      **In control:** COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE  
**On agenda:**      **Final action:** 2/5/2015  
**Enactment date:**      **Enactment #:**  
**Title:** Southwest Partnership - STEP presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
2/5/2015	1	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Discuss and Finalize	