



## Legislation Details

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**File #:** 54121      **Version:** 1      **Name:** Annual Statement of Interest Due  
**Type:** Communication      **Status:** Held in Commission  
**File created:** 12/12/2018      **In control:** BOARD OF PARK COMMISSIONERS  
**On agenda:**      **Final action:** 12/17/2018  
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**Title:** Annual Statement of Interest Due

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/17/2018	1	PARKS LONG RANGE PLANNING SUBCOMMITTEE		