



## Legislation Details

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**Title:** 716, 790 & 800 Langdon Street - Memorial Union - Phase II/Alumni Park 8th Ald. Dist.  
Contact: Gary Brown

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 31851 - 716, 790 & 800 Langdon Submittal Part 1.pdf, 2. 31851 - 716, 790 & 800 Langdon Submittal Part 2.pdf, 3. 31851 - 716, 790 & 800 Langdon Submittal Part 3.pdf, 4. 31851 - 716, 790 & 800 Langdon STAFF REPORT.pdf, 5. AlumniParkReport101413.pdf, 6. LCRreport 101413.pdf

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| 10/14/2013 | 1    | LANDMARKS COMMISSION | Approve | Pass   |