



## Legislation Details

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**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Sustainability Staff Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2024\_06\_04 Staff Update to SMC\_JP.pdf

Date	Ver.	Action By	Action	Result
6/3/2024	1	SUSTAINABLE MADISON COMMITTEE		