



## Legislation Details

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**File created:** 10/21/2021      **In control:** FINANCE COMMITTEE  
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**Title:** PUBLIC COMMENT

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**Indexes:**

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**Attachments:** 1. FC Agenda Packet 10-25-21.pdf, 2. FC Written Public Comment 10-25-21.pdf

| Date       | Ver. | Action By         | Action | Result |
|------------|------|-------------------|--------|--------|
| 10/25/2021 | 1    | FINANCE COMMITTEE |        |        |
| 10/21/2021 | 1    | FINANCE COMMITTEE | Refer  |        |